"BOEK 643 PAGE 274

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE THE WORTH K. M.J.





Know All Men by These Presents:

That We, Leo Williams and Annie L. Williams

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leslie and Shaw, Inc., its successors and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Northern side of Stadium Street formerly Davis Avenue near the City of Greenville, in the County of Greenville, State of South Carolina and shown as an un-numbered lot on plat of property of M. C. Green, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book W at Page 5, said property also shown on the County Block Book in District 272, Page P 27, Plack 3, Lot 12, said lot having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Stadium Street at a point 105 feet from the intersection of Stadium Street and an extension of Stadium Street, (formerly Chandler Street), and running thence with the line of Lot No. 118 in a Northeasterly direction 240 feet to a point, running thence in a Southeasterly direction 105 feet, more or less, to a point in the line of Lot No. 116, running thence along line 116 in a Southwesterly direction 240 feet to an iron pin on the Northern side of Stadium Street, running thence along the Northern side of said street in a Northwesterly direction 105 feet to an iron pin, point of BEGINNING.

The correct number of said lot is 117 and being the same property conveyed to the Grantors herein by Deed recorded in Deed Book 633 at Page 436.

Grantors herein by book 1991		
	•	,
TOGETHER with all and Singular the Rights, Members, Hereditame or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises be	nents and Appurtenances to the said premises belongerer mentioned unto the grantee(s) hereinabove	onging,
and its successors And the grantor(s) do(es) hereby bind the grantor(s) and the grant and forever defend all and singular the said premises unto the grant Assigns against the grantor(s) and the grantor(s). Heirs and against every defend all and singular the said premises unto the grantor and against every defend all and singular the said premises unto the grantor and against every defend all and singular the said premises unto the grantor and against every defend all and singular the said against every defend all and singular the said frems.	ntor's(s') Heirs, Executors and Administrators to	warrant eirs and
same or any part thereof. Witness the grantor's(s') hand and seal this 25th of our Lord One Thousand Nine Hundred and Sixty	day of January in t	the year
Signed, Sealed and Delivered in the Presence of	anni X. William	(Seal) (Seal) (Seal)
Aldlin Syames		(Seal)
State of South Carolina, Personally appeared	ed before me Evelyn R. Pickett	
Greenville County) and made oath that s he saw the within named grantor(s) Leo William B	lliams and Annie L. Williams sign, seal and as their act a witnessed the execution	nd deed thereof.
deliver the within written deed, and that s he, with William B. Sworn to before me this 25th A. D. 19 60	inely R. Pickett-	

Notary Public for South Carolina RENUNCIATION OF DOWER State of South Carolina,

I, William B. James

 $_{-}(Seal)$

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Annie L. Williams

wife of the within named Leo Villiams did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie and Shaw, Inc., its successors and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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and also all her right and claim of Dower of, in or to all	
GIVEN under my hand and seal this25th) (ha y Il) Mhanna
day of January , A. D. 19_90	> Anni x warm
(Seal))
Notary Public for South Carolina	
U. J. January stamps attached: S. C. \$; U. S	S. \$#21340

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____; Recorded this 28th day of January 1960, at 4:30 P.Ma, No. #21340

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