TITLE TO REAL ESTATE—C. Victor Pyle, Attorney at Law, Greenville,

## STATE OF SOUTH CAROLINA,

## GREENVILLE COUNTY

OLLIE : R. M.O.

## Know All Men by These Presents:

in the State aforesaid, That We, W. M. Huff and C. E. Blankenship, in consideration of the sum of Thirty-two Hundred Fifty and no/100 - - (\$3250.00) - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John W. Williamson and Sarah N. Williamson, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Township, Greenville County, South Carolina, and, according to plat made by J. C. Hill, Surveyor, January 11, 1960, having the following metes and bounds, to-wit:

BEGINNING at a point in the center of Girl Scout Road, at corner of lot this day conveyed by W. M. Huff to C. E. Blankenship, and running thence N. 40 E., 172.3 feet to iron pin; thence N. 46-15 W., 168.2 feet to iron pin; thence S. 52 W., 276.2 feet to a point in the center of Girl Scout Road; thence with the center of Girl Scout Road, S. 76-15 E., 123 feet to bend; thence still with the center of said road, S. 62-20 E., 119 feet to the point of beginning.

As a part of the consideration for this conveyance, it is agreed that the "cookout" as shown on the above mentioned plat and the well situate on the property herein described shall be maintained for the common use of grantees and grantor, C. E. Blankenship, their heirs and assigns, cost of maintenance to be borne proportionately.

Grantees, their heirs and assigns, shall have an easement to cross the Blankenship lot for access to Gap Creek.

The road crossing the within described premises shall remain open for the use and benefit of grantors, their heirs and assigns.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. in the year Witness the grantor's(s') hand S and sealS this

of our Lord One Thousand Nine Hundred and Sixty

January

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

C. Victor Pyle, Jr., Personally appeared before me

Greenville County W. M. Huff and C. E. Blankenship he saw the within named grantor(s) sign, seal and as their act and deed deliver the within and made oath that witnessed the execution thereof. C. Victor Pyle written deed, and that he, with

Sworn to before me this \_\_\_\_\_15th. **19\_60**\_ January ... (Seal) Notary Public or South Carolina

State of South Carolina,

Recorded this 19th

RENUNCIATION OF DOWER

Notary Public, do hereby certify

C. Victor Pyle, Greenville County unto all whom it may concern, that Mrs. Ola T. Huff and Mrs. Lucille B. Blankens

waterakthe within named W. M. Huff and C. E. Blankenship, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John W. Williamson & Sarah N. Williamson/Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th. , A. D. 19 60 Notary Public for South Carolina

day of January 1960 2:50 P.M. M., No. #20386 Cancelled documentary stamps attached: S. C. \$\_