STATE OF SOUTH CAROLINA JAN 19 9 49 AM 1260

COUNTY OF GREENVILLE

O.L. Anom Allen Hen by Chese Presents:

That WILLIAM A. VAUGHN AND ALLEN E. VAUGHN in the State aforesaid, in consideration of the sum of Three Thousand and No/100 (\$3,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WILLIAM F. MCDONALD AND FRANCES D. MCDONALD, THEIR HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, being known and designated as Lot No. 19, Section B, on a plat of the subdivision of Green Forest, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book KK, page 85, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Everest Street which iron pin is the joint front corner of Lots Nos. 19 and 20 and running thence along the south side of Everest Street south 77 degrees 08 minutes east 10.6 feet to an iron pin; thence continuing along the south side of Everest Street south 80 degrees 12 minutes east 79.4 feet to an iron pin; thence south 4 degrees 40 minutes west 175.4 feet to an iron pin; thence north 85 degrees 25 minutes west 116.2 feet to an iron pin; thence north 13 degrees 46 minutes east 186.8 feet to an iron pin, the point of BEGINNING.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this
of our Lord One Thousand Nine Hundred and sixty. day of January

15th

Signed, Sealed and Delivered in the Presence of

State of South Carolina

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) William A. Vaughn and Allen E. Vaughn sign, seal and as their act and deed deliver the within witnessed the execution thereof written deed, and that she, with

Sworn to before me this 15th day of January A. D., 1960

(Seal)

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

I, Fred N. McDonald

Notary Public, do hereby certify

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Georgia M. Vaughn and Margaret H. Vaughn wife of the within namedWilliam A. Vaughn and Allen E. Vaughn did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, and the manufacture of the second sec voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish untdvilliam F. & Frances D. McDonald, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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GIVEN under my hand and seal this 15th	frage M. Rough
day of January, A. D., 19.60	Michallet 1. " augher
day of January , A. D., 19.60 (Seal) Notary Public for South Carolina	,,,
Notary Fublic for Bodin Caronina)	
Cancelled documentary stamps attached: S. C. \$	S. \$ A. #20370
Recorded this 19th day of January	19 00 , at
	P16.1-1-61