| •   |  |
|---|--|
| And the said granting corporation do      | es hereby bind itself and its successors to warrant and forever defend all   |
| and singular the said premises unto the   |  |
| •   | uccessors, and against every person whomsoever lawfully claiming or to   |
| •   | decessors, and against company of the company of th |
| claim the same or any part thereof.       | thorn  |
| In witness whereof the said granting      | corporation has caused its corporate seal to be hereunto affixed and these   |
| presents to be subscribed by its duly aut | thorized officers W. N. Leslie, Pres. & Secy.  |
| <u> </u>                                  |  |
| on this the 5th                           | day of Januaryin the year of our   |
| Lord one thousand nine hundred and        | Sixty and in the one hundred and   |
|   | Eighty Fourth year of the Sovereignty  |
| and Independence of the United States of  | America  |
| and independence of the office blates of  |  |
| Signed, Sealed and Delivered in the I     | Presence of LESLIE & SHAW, INC.  |
| Horbert & The                             | ad Mitteren  |
| Nancy Craig                               | max Pres. & Secy.  |
| lancy craig                               |  |
| 0 . 0                                     |  |
|   | •  |
|   |  |
|   | _  |
| The State of South Caroli                 | ina, )   |
| COUNTY OF Greenville                      | _ :  |
|   |  |
|   |  |
| PERSONALLY appeared before me_            | Herbert E. Rudd and made oath thathe saw   |
| the within named Leslie & S               |  |
| CIIC WILLIAM III                          | N. Leslie, Pres. & Secy.   |
|   |  |
|   | s the act and deed of said corporation deliver the within written deed, and  |
| thathe withNancy Crai                     |  |
|   | , witnessed the execution thereof.   |
| Sworn to before me this 5th               | day)   |
|   | 10 The Head  |
| of January                                | A. D., 1960   Herbert & Xeidel   |
| Nancy Cra                                 | (SEAL).  |
| Notary Public for Sout                    | h Carolina.  |
| u Recorded January 6                      | oth, 1960, at 3:43 P.M. #19253   |