STATE OF SOUTH CAROLINA, DEC 14 3 11 PM (559)

GREENVILLE COUNTY

Know All Men by These Presents:

R. L. Lang That in the State aforesaid, in consideration of the sum of - - - - TWO THOUSAND AND NO/100 - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

SELLERS HOUSE MOVING CO., INC., its successors and assigns forever,

ALL those certain pieces, parcels or lots of land in Butler Township, Greenville County, State of South Carolina, being known and designated as LOTS .NOS. 1, 2 and 5 of a Subdivision known as "Gladacres" as shown on plat thereof made by Pickell & Pickell, Engrs. on April 15, 1946 , recorded in Plat Book S, at page 13 and having the following metes and bounds, to wit:

BEGINNING at an iron pin at the Southeast corner of the intersection of the Air Port Road and Gladys Drive and running thence along the Southeast side of Air Port Road, N. 63-42 East 225.4 feet to an iron pin; thence S. 34-00 East 231.2 feet to an iron pin at the rear corner of Lots 5 and 6; thence along the line of said Lot No. 6, S. 58-51 West 235 feet to an iron pin at the corner of Lot No. 6 on the Northeast side of Gladys Drive; thence along the line of said Gladys Drive, N. 31-09 West 250 feet to the beginning corner.

Being a portion of the property conveyed to the Grantor by deed of Elizabeth R. Tollison.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and its successions forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. December Witness the grantor's(s') hand and seal

this

day of

of our Lord One Thousand Nine Hundred	d and fif	ty-nine) /)	m the year
Signed, Sealed and Delivered in the Preser	1 Lang		(Seal)	
Tylut & Often			(Seal)	
Deraldine Hele	a la 1			(Seal)
		·	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	(Seal)
State of South Carolina, Greenville County	Personally	appeared before me	Geraldine Welc	h
and made oath that She saw the within	named grantor(s)	R. L. Lang		
written deed, and that S he, with		olin, seal and as hi	s act and deed deli witnessed the exe	iver the within ecution thereof.
pwoth to before the mi2	st , A. D. 19_59	Seral	Eline Hel	L

State of South Carolina,

RENUNCIATION OF DOWER

I, Daniere Holmie Greenville County

Notary Public for South Carolina

Notary Public, do hereby certify

in the year

unto all whom it may concern, that Mrs. Edwardean Lang wife of the within named R. L. Lang

did this day sippear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-kinguish unto USELLERS HOUSE MOVING CO, INC., its Successions, all her interest and estate. this without any compusion, dread or rear or any person or persons whomsoever, renounce, release, and force with this vise LLERS HOUSE MOVING CQ, INC., its Successions and Assigns, all her interest and and also all had right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st	
グ O Allows 1 G Y December 4 m to 59 [
My commission expires at the Notary Public for South Carolina	
My commission expires at the Notary Public for South Carolina	
pleasure of the governor. Cancelled documentary stamps attached: S. C. \$	š.

14th December 19 59 , at 3:31 P.M. M., No. #17357 260-1-2921\$24

See 546/324