STATE OF SOUTH CAROLINA, DEC 10 12 27 PM 1359 GREENVILLE COUNTY

Know All Men by These Presents:

That I, William L. Costner, in the State aforesaid, in consideration of the sum of Eighty Four Hundred Twenty Seven and No/100 (\$8427.00) --- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Doulaveris and Sophia T. Doulaveris, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 4 on plat number three of Cherokee Forest recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Pages 36 and 37 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Roberta Drive at the joint front corner of Lots Nos. 3 and 4 and running thence along said Drive, S. 79-23 E. 100 feet to an iron pin; thence along the joint line of Lots Nos. 4 and 5, N. 10-31 E. 250.9 feet to an iron pin; thence N. 85-29 W. 100.55 feet to an iron pin; thence S. 10-31 W. 240.3 feet to the point of beginning.

The above is the same property conveyed to the grantor by Wilkins Norwood & Company by its deed dated October 16, 1959 and recorded in Deed Book 636, at Page 500.

As part of the consideration of this conveyance the grantees assume and agree to pay the balance due on the mortgage given by the grantor to Fidelity Federal Savings and Loan Association, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 806, at Page 118; the balance now due and owing is \$12,523.00.















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and

10 th fifty-nine December

Signed, Sealed and Delivered in the Presence of





State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that She saw the within named grantor(s)

written deed, and that s he, with John P. Mann

Notary Public for South Carolina

Sworn to before me this____l0th_ day of

., A. D. 19_<u>59</u>

William L. Costner sign, seal and as

act and deed deliver the within

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

John P. Mann,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marilyn G. Costner

William L. Costner wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Doulaveris and Sophia T. Doulaveris, / Heirs and Assigns, all her interest and estate, relinquish unto John Doulaveris and Sophia T. Doulaveris, Heirs and Assigns, all her intere and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN und	ler my hand and seal this 10t	<u>h</u>
day of	December , A. D. : Notary Public for South	19_59
- John	y. Mann	(Seal)
	Notary Public for South	Carolina

mailyn	S.	Costner	,

Cancelled	documentary	stamps attache	d: S. C. \$; U.	S. \$					
ecorded	this10	Oth	day of	December	19	59 , at	12:27	P.M. M.	. No#	L7002
								2-1-		