| BOCK 640 PAGE 282. TITLE TO REAL ESTATE—Prepared by ANSEL M. HAWKINS PRODUCT | aplans Gyr, Bath Carolina. |
|--|--|
| State of South Carolina Greenville County | A CATH |
| Greenville County | Know All Men by These Presents: |
| (A) | in the State aforesaid, |
| That I, W. Dennis Smith, in consideration of the sum of Six Thou sand (\$6,000.00 | · DOLIARS |
| to the grantor(s) in hand paid at and before the sealing of these present edged), have granted, bargained, sold and released, and by these pro- Dobson Lumber Company, Inc., its Successor | s by the grantee(s) (the receipt whereof is hereby acknowlessents do grant, bargain, sell and release unto the said grantee(s) s and Assigns forever: |
| there percels or lots of land sit | uated on Arch Drive and Endless Drive |
| and mile northward from the City lim | its of the City of Greer, Chick Springs |
| Crearville County, South Carolin | ia, and being Lots Nos. 1, 12, 14, 52, |
| 16, 24, 31, 32, 33 and 34 of the property | of W. Dennis Smith according to |
| survey and plat by H.S. Brockman, Register | ed Surveyor, dated December 20, 1956, |
| and amended May 30, 1957, recorded in Plat | Book 00, pages 36 and 37, R.M.C. |
| | |
| Office for Greenville County. | |
| SOUTH CAROLINA COCCUMENTARY COC | DOCUMENTALY DOCUME |
| | Hereditaments and Appurtenances to the said premises belonging, |
| forever defend all and singular the said premises unto the grantee(against the grantor(s) and the grantor's(s') Heirs and against every part thereof. Witness the grantor's(s') hand and seal this lst of our Lord One Thousand Nine Hundred and Fifty - nine. Signed, Scaled and Delivered in the Presence of | day of December in the year Wenness Smith (Seal) (Seal) |
| Daria Caipenter | (Seal) |
| | (Seal) |
| | |
| | appeared before me |
| St. 1 & South Muraling | RENUNCIATION OF DOWER |
| | is Ann Carpenter, a Notary Public, do hereby certify |
| and without any compulsion, dread of leaf of any person of person Dobson Lumber Company, Inc., its Successestate, and also all her right and claim of Dower of, in or to all | ns whomsoever, renounce, release, and forever relinquish unto |
| GIVEN under my hand and seal this | a l - |
| day of December A. D., 1959. Notary Public for South Carolina Notary Public for South Carolina | Buld Mae B. Dmith |
| | 2:08 P.M. , 195 9, at / M., No. #16871 |
| Cancelled documentary stamps attached: S. C. \$ | 537/-3-4. /1./2./3 \$ 14 |
| つイノルデーコ・コロルデオーノンバインスト | |