STATE OF SOUTH CAROLINA

GREENVILLE COUNTY







Know All Men by These Presents:

in consideration of the sum of Eleven Thousand Five Hundred and No/100 ----- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James W. Standridge, his heirs and assigns forever;

ALL THAT CERTAIN Piece, parcel or lot of land, situate, lying and being on the northern side of Dryden Avenue off Old Grove Road in Gantt Township, Greenville County, State of South Carolina, being shown and designated as Lot 20 according to a final plat of Spring Brook Terrace, made by J. Mac Richardson, of Woodward Engineering Company, March, 1958, and recorded in the R.M.C. Office of Greenville County in Plat Book "KK", at Page 143, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Dryden Avenue, 245 feet from Walton Street, at the joint front corner of Lots 20 and 22 and running thence N. 85-03 W. 80 feet along the northern side of Dryden Avenue to an iron pin, being the joint front corner of Lots 18 and 20; thence running N. 4-57 E. 136.5 feet along the side line of Lot 18 to an iron pin located in the rear line of Lot 19, being the joint rear corner of Lots 18 and 20; thence running N. 88-00 E. 80.4 feet along the rear lines of Lots 19 and 21 to an iron pin located in the rear line of Lot 21, being the joint rear corner of Lots 20 and 22; thence running S. 4-57 W. 146.2 feet along the side line of Lot 22 to an iron pin located on the northern side of Dryden Avenue, being the joint front corner of Lots 20 and 22, the point of beginning.





This being the same property as was conveyed to the grantor herein by George F. Townes as Trustee for G. W. Strickland & James E. Burger, as was recorded on August 15, 1958, in R.M.C. Office of Greenville County, in Deed Book 604, page 207.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof. in the year November Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-nine din the Presence

State of South Carolina, Greenville County

Personally appeared before me Frank P. Hammond

he saw the within named grantor(s) G. . W. Strickland and made oath that act and deed deliver the within sign, seal and as witnessed the execution thereof. Lehman A. Moseley, Jr. he, with written deed, and that Swort to before me this____ iay of A stNovember جـ 4. D. 19 Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Lehman A. Moseley, Jr. Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Doris E. Strickland wife of the within named G. W. Strickland

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, James W. Standridge, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 28th A D. 1959 A D. 1959 (Seal) Notary Public for South Carolina	Quis E. Shibland
Cancelled documentary stamps attached: S. C. \$; U. S. \$	19 59 at 10:53 A. M. No. #15975
Recorded this	11/25 2 170