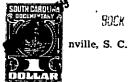
TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys

## STATE OF SOUTH CAROLINA, GREENVILLE COUNTY





Know All Men by these Presents:

That W. C. THOMAS AND MAE P. THOMAS

9 (3 AM 1558 in the State aforesaid,

in consideration of the sum of Two Hundred Fifty (and No/100 (\$250.00) and assumption of mortgage as set out below

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Samuel Ernest Payne, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, in Greenville Township, being known and designated as Lot 20 of The American Bank and Trust Company, property on the northeastern side of Jamison Street, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F at Page 44, and being more particularly described, according to said plat, as follows:

BEGINNING at a stake on the northeastern side of Jamison Street, which point is 52 feet east from the intersection of Hill Street and Jamison Street, and runninng thence along Jamison Street S. 53-40 E. 55 feet to a stake, corner of Lot 19; thence along the line of said lot N. 42-43 E. 200 feet to a stake in line of Lot 8; thence along the lines of lots 7 and 8 N. 53-40 W. 55 feet to stake; thence S. 42-43 W. 200 feet to a stake on Jamison Street, the beginning corner.

Being the same premises conveyed to the grantor by deed of Louis M. Watson recorded in Deed Book 510, Page 14.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage in the original amount of \$3000.00 recorded in Mortgage Book 728, Page 370, which mortgage is held by Fidelity Federal Savings & Loan Association.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	,	O				Part vincicor.			•	
Witness	s the	e grantor's(s'	) hand ar	id seal	this	17	day of	October		in the year
of our Lord (	One T	Thousand Nir	ie Hundre	d and	Fi	ifty-mine.				J

Signed, Sealed and Delivered in the Presence of  Margarete & gallman  De Hon to	(Seal) (Seal) (Seal)
	(Seal)
STATE OF SOUTH CAROLINA.  Greenville County  Personally appea	ared before me Margaret L. Gallman
and made oath that She saw the within named grantor(s) \	W. C. Thomas and Mae P. Thomas
	gn, seal and as their act and deed deliver the within
written deed, and that she, with Ben C. Thornton	witnessed the execution thereof.
Sworn to before me this 17	an + of

day of October , A. D., 19.59 (Seal)

Notary Public for South Carolina

Marquet L. Guetonan.

STATE OF SOUTH CAROLINA, Greenville County RENUNCIATION OF DOWER
I, Ben C. Thornton Notae

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mae P. Thomas wife of the within named W. C. Thomas

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Samuel Ernest Payne,

his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

mentioned and released.	*
GIVEN under my hand and seal this 17	1) ac ; sicomad
day of October, A. D., 19 59	Dae Dismas
West Houses (Seal)	,
,	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$ (Continued on Next Page)
Recorded thisday of	19, atM, No
	226.3-11