STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

Know All Men by These Presents:

That I, Lula P. Brooks, of the County of Greenville, in the State aforesaid, in consideration of the sum of Fifteen Hundred (\$1500.00) - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said H. G. League, Rupert Guest, Thomas Lineburger, Jack Briggs, T. E. Hudson, Ray B. Smith and J. D. Rice, as Deacons and, as such, Trustees of Buncombe Road Baptist Church, their Successors in Office and Assigns, in said County & State,

All that piece, parcel or lot of land situate, lying and being/off the eastern side of the Old Buncombe Road, in a subdivision known as "Casa Loma Estates", being shown as Lot Number Sixty (No. 60) on a plat of "Casa Loma Estates" made by Piedmont Engineering Service in October 1947, said plat recorded in the R.M.C. office for Greenville County in Plat Book "S" at page 65, and, according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Courtney Circle at joint front corner of Lots Nos. 60 and 6I, and running thence along the line of said lots, N. 22-55 E. 132.2 feet to point, iron pin; thence running N. 25-00 W. 108.0 feet to point, iron pin; thence running S. 22-55 W. 204.6 feet to point, iron pin, on Courtney Circle; thence running with said Courtney Circle, S. 67-05 E. 80 feet to the point of beginning.

The above described property is the same conveyed to me by M. W. Fore by deed dated September 8, 1956, recorded in Vol. 563 at page 106, in said R.M.C. office. This property is subject to restrictions, covenants and conditions as recorded in said R.M.C. office in Deed Book 344 at page 51; and, also, subject to all ease-

ments and rights-Of-way of record. This conveyance of said property is executed to said named Deacons, as Trustees of Buncombe Road Baptist Church, for use as Church property by said named Church.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Hoirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal t Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty Nine Signed, Sealed and Delivered in the Presence of (Seal)

(Seal) State of South Carolina Personally appeared before me

COUNTY OF GREENVILLE Lula P. Brooks, he saw the within named grantor(s) and made oath that sign, seal and as her act and deed deliver the within witnessed the execution thereof. John C. Henry he, with written deed, and that

Sworn to before me this..... A. D., 1959. October, .. (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER NONE: Grantor is a woman.

State of South Carolina Notary Public, do hereby certify COUNTY OF ...

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:03 A.M. Recorded this 7th day of November 1959, at M., No. 1	#13897

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