E(LE) STATE OF SOUTH CAROLINA GREENVILLE 39, S. C.

COUNTY OF GREENVILLE

Know AM Men by These Presents:

in the State aforesaid, 1 1.,0, That I, G. R. Richardson in consideration of the sum of Seven Hundred Fifty and no/100 (3750.00) _ _ _ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Poinsett Realty Co., Inc., their successors forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, Austin Township, near Simpsonville and being lot No. 1 of a subdivision of land known as Hunters Acres and being shown on a plat entitled Map of Hunters Acres, prepared by W. J. Riddle, Surveyor, May, 1952 and according to said plat having the following description:

Beginning at an iron pin at the joint front corner of lots No. 1 and 2 which is on the western side of Maple St. and running along the joint lines of lots 1 and 2 S. 60-08 W. 198.4 ft. to an iron pin; thence running along the joint line of lots No. 1 and 74 N. 28-40 W. 120.4 ft. to an iron pin on the south side of Benson St.; thence running along Benson St. N. 71-48 E. 200 ft. to an iron pin at the intersection of Benson St. and Maple St.; thence running along the western side of Maple St. S. 29-52 E. 80 ft. to the beginning point.

This is a portion of the property conveyed to the grantor by W. W. Griffin by deed dated June 30, 1952 and recorded in Book 458, page 285 in the R. Y. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their succellein and Assign forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

and the grantor(s) do(es) hereby blid the grantor(s) and the grantee(s) hereinabove named, and the grantee's(s') rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 2nd day of October in the year of our Lord One Thousand Nine Hundred and Fifty-nine
Q. R. Michaelson (Seal)
A Day of the December of
(Seal)
(Seal)
(Seal)
State of South Carolina Personally appeared before me C.L. King. COUNTY OF Greenville and made oath that he saw the within named grantor(s) G. R. Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof. Sworn to before me this 2nd (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER I, J-FF R. R. Andoun, Jr Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Roberta B Richardson whe of the within named

d. R. RICHARGSON

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Poinsett Realty Co., Inc., their successions all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. G. R. Richardson

day of Oct oher , A. D., 19 59 Notary Public for South Carolina	Roberta B. Richardson
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____; U. S. \$.... Cancelled documentary stamps attached: S. C. \$____ 19.59, at /11:15 A.M. #13797 6th __day of November 304-3-47