TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.



STATE OF SOUTH CAROLINA, NOV 5 9 16 AN 1559 GREENVILLE COUNTY

Rnow All Men by these Presents:

ThatBotany Woods, Inc.

in the State aforesaid,

in consideration of the sum of Five Thousand Two Hundred Fifty and No/100---

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release James A. Pond and Viola C. Pond, their heirs and assigns forever, unto the said

All that lot of land in Greenville County, State of South Carolina, lying on the Northern side of Botany Road, near the City of Greenville, shown as Lot 59 on a plat of Botany Woods, Sector 2, recorded in Plat Book QQ at page 79, and according to said plat, being more particularly described as follows:

BEGINNING at an iron pin on the Northern side of Botany Road, at the front corner of Lot 58 and running thence with the line of said lot, N. 4-17 W. 180 feet to an iron pin; thence S. 78-15 W. 181.2 feet to an iron pin at rear corner of Lot 60; thence with the line of said lot, S. 24-26 E. 180 feet to an iron pin on the Northern side of Botany Road; thence with the Northern side of said road, the following: N. 69-42 E. 60 feet to a point; N. 84-39 E. 60 feet to the Beginning corner.

Being the same property conveyed to Grantor by deed of Jas. L. Love, Trustee and W. W. Wilkins, Trústee, to be recorded.

It is understood that this property is subject to Restrictive and Affirmative Covenants recorded in Deed Book 630 at page 61, which are binding upon the Grantees and their heirs and assigns.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part Witness the grantor's(s') hand and seal this	ZIII uay or	November	in the year
of our Lord One Thousand Nine Hundred and Fifty Ni	ine.	Woods, Inc.,	(Seal)
Signed, Sealed and Delivered in the Presence of	By John	S. Taylor, Jr.	President (Seal)
1 Day			(Seal)
That a Affine		· · · · · · · · · · · · · · · · · · ·	(Seal)

STATE OF SOUTH CAROLIN Greenville County	Α,
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Personally appeared before me Mable G. Lewis

and made oath that she saw the within named grantor(s) Botany Woods, Inc. by its President, John S. Taylor, Jr. sign, seal and as its act and deed deliver the w act and deed deliver the within

John S. Taylor, Sr.	Sign, Scar and as	thorac
written deed, and that he, with Robert F.	, PlaxCO, Jr.	witnessed the execution thereo
Swarp before me buts 2nd	-) (1).	\mathcal{G} \mathcal{F}
Sworn to before me his 2nd November , A. D., 19. 59	1/1666	2 duin
	i) (
Notary Public for South Carolin	á Ĵ	
		ER GRANTOR COPORATION
	DENTINCIATION OF DOWL	IN GIVENTON OUT OUT TOTAL

STATE OF SOUTH CAROLINA:

RENUNCIATION OF DOWER GRANTOR COPORATION Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

nentioned and released.	
GIVEN under my hand and seal this	
ay of, A. D., 19	
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. Recorded this 5th day of November	S. \$ 9:16 A.M. M., No. #13654
Recorded this 5th day of NOVERIBER	