5M-9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA NOV A 9 47 A) 1259

COUNTY OF GREENVILLE

Know All Men by These Presents:

in the State aforesaid, That DOYLE BLACK in consideration of the sum of Five. Thousand One Hundred Sixty-one and 06/100--- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ARTHUR C. KELLY, His Heirs and Assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the Southwest side of McClain Avenue and being known and designated as Lot No. 81, of Section I of a Subdivision known as Oakcrest, as shown on a plat thereof made by C. C. Jones & Associates, Engineers, and recorded in the R. M. C. Office for Greenville County in Plat Book GG at pages 130 and 131, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin at the intersection of Templewood Drive and McClain Avenue, and running thence along the west side of Templewood Drive S. 14-57 E. 23.3 feet to an iron pin on the west side of said Templewood Drive at the corner of Lot No. 82; thence along the line of said lot No. 82, S. 75-03 W. 150 feet to an iron oin to the rear corner of said lot; thence N. 15-04 W. 146.5 feet to an iron pin on the Southwest side of McClain Avenue; thence along the southwest side of McClain Avenue S. 65-54 E. 194.8 feet to the beginning corner.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.			A - 4 - 1	! 4]
Witness the grantor's(s') hand and seal this	<b>20</b> th	day of	October	in the year
of our Lord One Thousand Nine Hundred and fifty	nine. / `	/.	100	
_	Xiza		1/2-1	(Seal)
Signed, Sealed and Delivered in the Presence of	J J.	-6-t		(Dear)
Signed, Sealed and Delivered in the Fresence of				(Seal)
Tinh T. Coker	· '			(Seal)
				(Seal)
				(Sear)
There II III & Mercel				(Seal)
				• •

State of South Carolina

Personally appeared before me Linda L. Coker

COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s)

Dovle Black

sign, seal and as his act and deed deliver the within

written deed, and that she, with Sworn to before me this...... , A. D., 19\_59 Notary Public for South Carolina

Fred N. McDonald

State of South Carolina

RENUNCIATION OF DOWER I, Fred N. McDonald

Notary Public, do hereby certify

witnessed the execution thereof.

COUNTY OF GREENVILLE

unto all whom it may concern, that Mrs. Betty A. Black

.....day of.....

Dovle Black wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Arthur C. Kelly, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

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	0c t	ober	al this 20th  A. D., 1959  (Seal or South Carolin	-	18 Tu	-(i	3 200	CC - 5	
Cancelled Recorded	documentary	stamps attached:	S. C. S ofNovemb	u. s er	\$59	9:47	A . M . ., No	#13475	······•