5M-9-57
PHTLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C. Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

<u>1100</u> 4 2 40 FM 1559

Know All Men by These Presents:

--- I, Claude W. Carter ----- in the State aforesaid, in consideration of the sum of and the assumption by the grantees of that certain mortgage hereinafter more fully described to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

- J. W. SCOTT AND FLORENCE W. SCOTT, THEIR HEIRS & ASSIGNS -

All those certain pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 58 and 59 of a subdivision known as Elizabeth Heights as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "F", Page 298.

Each of said lots has a frontage on McCrary Street of fifty (50) Feet, is 132 feet deep, and is fifty (50) Feet across the rear.

AS A PART OF THE CONSIDERATION the grantees assume and agree to pay the balance on that certain mortgage from the grantor to Fidelity Federal Savings & Loan Assn., Greenville, S. C., said mortgage being recorded in the RMC Office for said County in Mortgage Book 593, Page 22, being in the original amount of \$8,000.00, and upon which there is a balance due as of October 31, 1959, in the amount of \$4,163.43, the same being the balance assumed.

TAXES HAVE BEEN PRO-RATED, AND GRANTEES ARE TO PAY 1959 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

Heirs and Assigns against the grantor(s) and the grant	to1 b(5) 110115 mile	-6	-	
claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this	s lith	day of	November _	in the year
	·			
of our Lord One Thousand Nine Hundred and Fift	ty Nine.			7 Y
	1 / Cu	ule V	V Gen.	(Seal)
Signed, Sealed and Delivered in the Presence of	()			(Seal)
(Shin to Such	}			(Seal)
				(Seal)
2/1/1/10 1 46.00.00				(Son1)

State of South Carolina

Marie S. Phillips Personally appeared before me

COUNTY OF GREENVILLE

Claude W. Carter and made oath that S he saw the within named grantor(s) sign, seal and as his act and deed deliver the within

written deed, and that she, with blaney L. day	Withended the direction that the
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l.+h	
Sworn to before me this 4th	111.
Swall to Sciale inc vind	Mario, D. Marie
day of November A. D., 19 59	
day of, A. D., 19_22	
(1) M	
(Seal)	
Notary Public for South Carolina	
Water y Father for South Curoning	

State of South Carolina

RENUNCIATION OF DOWER Sidney L. Jay

Notary Public, do hereby certify

GREENVILLE COUNTY OF ...

Mildred C. Carter Claude W. Carter unto all whom it may concern, that Mrs. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. W. Scott and Florence W. Scott, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under	my hand and seal-this hth
day of Ma	rember, A. D., 19_59
()	(Seal)
	Notate Public for South Carolina

Mrs mildred C. Cartis

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P. #13517

Recorded this 4th day of November 19 59, at 2:40 M., No. #13517