STATE OF SOUTH CAROL

PASKENS COUNTY GREENVILLE

KNOW ALL MEN BY THESE PRESENTS:

in the State aforesaid, That I, T. D. McConnell ____ DOLLARS, in consideration of the sum of Two Thousand Six Hundred and no/100 -----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. To make D. Condoll, his bailed and former D. Condoll, hi release unto the said James D. Cordell, his heirs and assigns, forever: All that certain piece, parcel or lot of land situate, lying and being in the State of

South Carolina, County of Greenville, lying and being near the City of Greenville on the south side of West Parker Road and according to a plat of Hughes Heights Subdivision, Block B, as shown on a plat thereof, recorded in the office of the R.M.C. for Greenville County in Plat Book GG at pages 122 and 123, said lot is known and designated as Lot No. 6. Said lot fronts 73 feet on West Parker Road as will appear from said plat.

The above described property is subject to restrictions applicable to Hughes Heights Subdivision, recorded in the R.M.C. Office for Greenville County in Deed Book 526 at page 462. The subject premises constitutes portion of thereal estate owned by T.T. Hughes at the time of his death. The said T.T. Hughes died testate on July 24, 1951, his will being of record in the office of the Probate Court for Greenville County in Apt.

This is a portion of the lots conveyed to T. D. McConnell by Jennie B. Hughes, et al by deed dated November 14, 1957 and recorded in Deed Book 589 at page 132 in the office of the R.M.C. for Greenville County, South Carolina.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever named, and his

grantee's (s') Heirs and Assigns against the grantor(s) and lawfully claiming or to claim the same or any part thereof.	20th day of October in the year
Witness the grantor s(s) hand	2000 0 000
of our Lord One Thousand Nine Hundred and fifty-nine	Me Connell (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Wadell & Hending	(Seal)
Wadelle V and	(Seal)
W A Volumons	(Seal)

State of South Carolina,

Personally appeared before me Wadella P. Hendrix

Pickens County

and made oath thats he saw the within named grantor(s) T. D. McConnell sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

written deed, and that she, with Wm. A. Robinson, Jr.

to before me this October y Public for South Caro (Seal)

State of South Carolina, Pickens County

RENUNCIATION OF DOWER

I, Wm.A. Robinson, Jr.

Notary Public, do hereby certify

Elizabeth H. McConnell unto all who it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and T. D. McConnell

forever relinguish unto James D. Cordell, his Heirs and Assigns, all her interest and estate, and also all the premises within mentioned and released. James D. Cordell, his right and claim of Dower of, in or to all and singular

GIVEN under my hand and seal this 20th October A. D. 19 59 Notary Public for South Carolina (Seal)	Connell
Notary Public for South Carolina (Seal)	
Granuled decumentary stamps attached: S. C. \$; U. S. \$11:28 A.	

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ ______1 Recorded this 2nd day of November 1959 , at / M., No. #13240 B13,4-3-6