

7 LOVE, THORNTON & ANNOLD, Attorneys at





TATE OF SOUTH CAROLINA GREENVILLE COUNTY

Know All Men by usese presents:

We, T. E. Talley and W. R. Alewine

in the State aforesaid,

in consideration of the sum of Twenty Eight Thousand Seven Hundred Fifty and no/1906LLARS. (\$28,750.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Effie B. Wright, her Heirs and Assigns, forever:



All that certain piece, parcel or lot of land situate, lying and being on the Northwestern side of Edwards Road, Greenville County, State of South Carolina, being shown and designated as Lot No. 22 and the Western half of Lot No. 23 on Plat of Green Hills recorded in Plat Book HH, at page 189, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:



BEGINNING at an iron pin on the Northwestern side of Edwards Road, at joint front corner of Lots Nos. 21 and 22, and running thence with the Northwestern side of Edwards Road, N. 42-39 E. 120 feet to pin in center of front line of Lot No. 23; thence through Lot No. 23, N. 44-00 W. 235 feet, more or less, to pin on branch; thence with branch as a line, the traverse of which is S. 81-03 W. 45.4 feet to pin at joint rear corner of Lots Nos. 23 and 22; thence continuing S. 15-10 W. 50.3 feet to pin; thence S. 20 E. 119.6 feet to pin at corner of Lot No. 21; thence with line of Lot No. 21, S. 47-35 E. 138.3 feet to pin on Edwards Road, the point of beginning.



Being a portion of the property conveyed to the Grantors by Deed recorded in Deed Book 618, at page 389, R.M.C. Office for Greenville County.

day of

Grantors to pay 1959 ; taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 23rd of our Lord One Thousand Nine Hundred and fifty-nine

October

Signed, Sealed and Delivered in the Presence of

(Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Obera r. mitchell

and made oath that s he saw the within named grantor(s) T. E. Talley and W. R. Alewine

sign, seal and as their act and deed deliver the within written deed, and that she, with witnessed the execution thereof. J. L. Love

Sworn to before me this 0ccober A. D., 19 59. Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

J. L. Love, a Notary Public, do hereby certify I, Sue K. Talley and Mrs. Dorothy B. Alewine

unto all whom it may concern, that Mrs. wives the within named T. E. Talley and W. R. Alewine, respectively, did this day appear before me, and upon/being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Effie B. Wright, her Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released

| GIVEN under | my hand and seal th | is 23rd |
|---------------|----------------------|------------------|
| lay of | my hand and seal the | A. D., 19. 59. |
| | Don | (Seal) |
| · / > ' · · · | Notary Public for | South Carolina J |

| Sue K. | Jal | leu | | |
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Cancelled documentary stamps attached: S. C. \$_____ ____day of...

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