GREENVALL CO.S. C.

STATE OF SOUTH CAROLINA 12 00 PM 1959

GREENVILLE COUNTY







And Men by These Presents:

That I, William L. Costner, in the State aforesaid, in consideration of the sum of Seven Thousand Seven Hundred and No/100 (\$7,700.00)--- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

H. J. Krakora, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina on the northwestern side of Pine Creek Drive and being known and designated as Lot No. 400 of Belle Meade, Section 4, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at Page 103 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Pine Creek Drive at the joint front corner of Lots Nos. 400 and 239 and running thence along the joint line of said Lots N. 57-52 W. 135 feet to an iron pin; thence S. 32-08 W. 80 feet to an iron pin; thence along the joint line of Lots Nos. 400 and 401, S. 57-52 E. 148.7 feet to an iron pin; thence along the northwestern side of Pine Creek Drive N. 7-36 E. 33 feet to an iron pin; thence continuing along said Drive, N. 32-08 E. 50 feet to the point of beginning.

The above is the same property conveyed to the grantor by Derby Heights, Inc. by its deed dated September 16, 1959 and recorded in Deed Book 634, at Page 397.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the mortgage given by the grantor to Fidelity Federal Savings and Loan Association on September 17, 1959, which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 803, at Page 371, the balance now due and owing being \$12,500.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantce(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 22nd

Witness the grantor's(s') hand

this of our Lord One Thousand Nine Hundred and fifty-nine

and seal

October

in the year

Ad Delivered in the Presence of







State of South Carolina, Greenville County

Personally appeared before me

Rebecca A. Daniel

and made oath that she saw the within named grantor(s)

John P. Mann written deed, and that She, with

22ndSworn to before me this_.

(Seal) Notary Public for South Carolina William L. Costner sign, seal and as his

act and deed deliver the within witnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

John P. Mann, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Marilyn G. Costner

wife of the within named William L. Costner tely examined by me, did declare that she does freely voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto H. J. Krakora, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this___22nd____ October_____, A. D. 19_59_ Man (Seal)

Notary Public for South Carolina

marily G. Cortner

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$____

WG2.3-1-100