TITLE TO REAL ESTATE PREPARED by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S BOOK 637 PAGE 24 OCT 20 4 28 PM 1959

STATE OF SOUTH CAROLINA,

- OLLit





## GREENVILLE COUNTY Know All Men by These Presents:

I, Alvin A. McCall, Jr. That

in the State aforesaid, DOLLARS,

in consideration of the sum of Eighteen Thousand Nine Hundred and no/100 (\$18,900.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Walter E. Callaham and Grace Proffitt Callaham, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the Easterly side of Timberlake Drive, near the City of Greenville, S. C., and being shown as Lot No. 1-A, Section No. 2 of Timberlake, as per plat recorded in the RMC Office for Greenville County, S. C. in Plat Book QQ, page 9, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Timberlake Drive, joint front corner of Lots 1-A and 1-B, Section 2, and running thence along the common line of said lots S 82-20 E 329.15 feet to an iron pin in the center line of Duke Power Company right-of-way; thence along the center line of said right-of-way N 19-37 E 92 Feet to an iron pin; thence N 82- 20 W 348.2 feet to an iron pin on the easterly side of Timberlake Drive, joint front corner of Lots 3 and 1-A; thence along said Drive S 7-40 W 90 feet to an iron pin, the point of beginning.

This conveyance is made subject to Duke Power Company right-of-way over the rear portion of the aforementioned premises.

For restrictions applicable to this subdivision see Deed Book. 547, page 371.

this

Fifty-Nine.

.. (Seal)

For deed into grantor see Deed Book 623, page 473.

GRANTEES TO PAY 1959 TAXES.



and seal









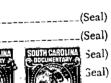
TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, or in anywise incident or appertaining.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the in the year same or any part thereof. October day of 20th

Witness the grantor's(s') hand of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Greenville County

Personally appeared before me

and made oath that he saw the within named grantor(s) Alvin A. McCall, Jr.

Schaefer B. Kendrick

sign, seal and as

MAYE

act and deed his witnessed the execution thereof.

deliver the within written deed, and that he, with Sworn to before me this\_\_\_\_\_20th A. D. 19\_\_<u>59</u>\_ day of. Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Schaefer B. Kendrick,

Notary Public, do hereby certify

Greenville County

unto all whom it may concern, that Mrs. Wanda E. McCall did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto Walter E. Callaham and Grace Proffitt Callaham,/ Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my har	ad and seal this 20th
day of October	A. D. 19. 59  (Seal)  Notary Public for South Carolina

Wanda E. M. Cair

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 20th day of October 1959 at 4:28 P. M., No. #12026