STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**





Know All Men by These Presents:

That I. MILBURN L. ATKINS

in the State aforesaid, in consideration of the sum of Nineteen Thousand Seven Hundred (\$19,700.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. W. TAYLOR, JR., his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the . Northeast side of Northwood Avenue, in the City of Greenville, in Greenville County, S. C., being shown as a portion of Lots 1, 2, 3, 4, 5 and 6, of Section C, and a parcel of land lying East of and adjoining Lot 1, Section C, all of which is shown on plat of Stone Estates, recorded in the RMC Office for Greenville County, S. C. in Plat Book G, at page 292, and having according to said plat and a survey made by R. W. Dalton, September 1959, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Northwood Avenue, said pin being 116.8 feet from the intersection of Northwood Avenue and Chick Springs Road, and running thence with the center of a branch as the line, N. 26 E. 18.3 feet to an iron pin; thence continuing with said branch, N. 56 E. 27 feet to an iron pin; thence N. 6.9 E. 15 feet to an iron pin; thence N. 70 E. 30 feet to an iron pin; thence N. 14-40 E., 53 feet to an iron pin; thence N. 30-24 E. 35 feet to an iron pin on Legare Street; thence with said street, N. 52-30 W., 99.1 feet to an iron pin; thence S. 33-40 W. 163.9 feet to an iron pin on Northwood Avenue; thence with Northwood Avenue, S. 52-30 E. 91.9 feet to the beginning corner.

This is the same property conveyed to the grantor by deed of Analine C. Gibson dated September 24, 1958, recorded in the RMC Office for Greenville County, S. C. in Deed Book 607, page 40.

Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

this 29th Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and fifty nine

in the year

Signed, Sealed and Delivered in the Presence of Milburn L. Atkins

tate of State Greenwille County

and made cath that

Personally appeared before me lowery C. Jor

sign, seal and as his

he saw the within named grantor(s) Milburn L. Atkins

written deed and that Helen A. Colbert he, with Sworn to before me this. Coming C Joung September

O.P. Thursha Notary Public for SMHKYMKHMXX Georgia <u>My Commission Expires:</u>

RENUNCIATION OF DOWER

Notary Public, do hereby certify

act and deed deliver the within

County I, O. P. Neesham Doris B. Atkins unto all whom it may concern, that Mrs.

Milburn L. Atkins wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. W. Taylor, Jr.

and also all her right and claim of Dower of, in or to all and	singular the premises within mentioned and released.
AE 3/GIVEN under my hand and seal this 295	
day of September , A. D. 19 59 (Seal)	Doris B. Atkins
Notary Public for RONK CARCHER Georgia, My Commission expires: 0.38, 962 Cancelled documentary stamps attached: S. C. \$	S. \$
	19 59 at 11:28 A.M.M., No. #11823
20 - 20 20 - 24	184-1-45,46+47