TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.







GREENVILLE COUNTY OCT 15 1 20 PM 1950 Men by These Presents: in the State aforesaid, OLLH . . BURTH ANALANE C. GIBSON ___ DOLLARS, in consideration of the sum of Nine Thousand One Hundred One, and 67/100---and assumption of mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES E. BURNS AND DORIS B. BURNS, THEIR HEIRS AND ASSIGNS: All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 12, Section B, Elletson Acres, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book QQ, page 5 and revised and recorded in Plat Book QQ, page 4.

BEGINNING at an iron pin on the Northerly side of Lowndes Avenue, joint front corner lots 11 and 12 and running thence N 47-53W 191 feet to an iron pin, joint rear corner lots 11 and 12; thence N 48-00 E 85.2 feet to an iron pin, joint rear corner lots 12 and 13; thence S 47-53E 182 feet to an iron pin on Lowndes Avenue, joint front corner lots 12 and 13; thence along Lowndes Avenue S 42-07W 85 feet to an iron pin at point of beginning.

As a part of the consideration hereof, the Grantees agree to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings & Loan Association, on which there is a balance due of \$11,648.33, said mortgage being recorded in Mortgages Volume 786,

This is the same property conveyed to the Grantor by deed recorded in the RMC Office for Greenville County, South Carolina, in Deed Volume 616, page 480.

Grantees to pay 1959 taxes.













TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. their

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 14th Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and fifty-nine.

DOCUMENTARY	DOCUMENTARY	35 ⁹

leron (Seal)	
(See 1)	

act and deed

Signed, Sealed and Delivered in the Presence of



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 	_	_	_	_	_	_	_	_	_		 _	-	-	_	-	_	(S	e	a	l)	
 	-		_		_		_	_	_		 _	_	_	_			.(S	e	a	l)	

State	of	South	Carolina,	7

Personally appeared before me

Anita Jo Bethea

and made oath that she saw the within named grantor(s) deliver the within written deed, and that she, with

Analane C. Gibson

sign, seal and as her witnessed the execution thereof.

Sworn to before me this 14th Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER GRANTOR A WOMAN

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. relinquish unto

GIVEN under my hand and seal this_____

_(Seal) Notary Public for South Carolina

Cancelled documentary	stamps attacl	ned: S. C. \$; v.	S. \$	<u>.</u>	1:20 P.		#115	96
n 1 . 1 abre	15 th	day of	October	1	9,	at	_M.,	No	
Recorded tins		OILLES				197	1		