OCT 15 5 · m PH · 1959

TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE COUNTY

Know All Men by these Presents:

JAMES LESTER SANDERSON in the State aforesaid, in consideration of the sum of Twenty-nine Hundred Seventy-five and 92/100 DOLLARS,

(\$2975.92) and assumption of mortgage as set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Samuel S. Gallman, Jr., and Margaret Loftis Gallman, their heirs and

assigns forever: All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the northern side of Lee Road in Chick Springs Township, near Paris Station, being shown as Lot 33 on a plat of Super Highway Home Sites prepared by Dalton & Neves, dated May 1946, and recorded in Plat Book P, Page 53, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the northern side of Lee Road at front corner of Lot 47 which pin is 375 feet west of the intersection of said lot with Meridian Avenue and running thence with the line of Lot 47 N. 16-25 W. 130 feet to an iron pin in the center of a 5 feet strip reserved for utilities; thence with the center of said strip S. 87-20 W. 97.85 feet to an iron pin at the rear corner of Lot 32; thence with the line of said lot S. 16-25 E. 153.2 feet to an iron pin on the northern side of Lee Road; thence with the northern side of said road N. 73-35 E. 95 feet to the beginning corner.

Being the same premises conveyed to the grantor by deed recorded in Deed Book 494, Page 311.

As a part of the consideration the grantee assumes and agrees to pay the balance due on a mortgage held by C. Douglas Wilson & Co. recorded in Mortgage Book 587, Page 261, in the original amount of \$11,150.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and their

mentioned and released.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.	
Witness the grantor's(s') hand and seal this 15th day of October	in the year
of our Lord One Thousand Nine Hundred and Fifty-nine.	_ / /
Hames Fester	Jandeson (Seal)
Signed, Sealed and Delivered in the Presence of	(Seal)
Magle 2. Levic	, ,
1 de la constante de la consta	(Seal)
But things of	(Seal)
	(Seal)
,	
STATE OF SOUTH CAROLINA. Greenville County Personally appeared before me Mable G.	
and made oath that he saw the within named grantor(s) James Lester Sanderso	= -
Bolton O Thomason Iv	and deed deliver the within essed the execution thereof.
Community to be found two Abia	a .
	2. Lavia
Notary Public for South Carolina	
PENJINCIATION OF DOWER	
STATE OF SOUTH CAROLINA. Belton O. Thomason, Jr., Notary F.	Public do hereby certify

unto all whom it may concern, that Mrs. Jean B. Sanderson wife of the within named James Lester Sanderson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever renounce, release, and forever relinquish unto Samuel S. Gallman, Jr., and Margaret Loftingers and Assigns, all her interest and estate, and also her right and

GIVEN under my hand and seal this 15 dev of October) A D 19 59	Nean B. Sanderson
day of October (A. D., 19 59 (Seal) Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U Recorded thisday of	

(over)