STATE OF SOUTH, CAROLINA, OCT 14 2 36 PM 1959

GREENVILLE COUNTY

A A.RTH K. Mknow All Men by These Presents:

in the State aforesaid, I, Thomas Michael Chema in consideration of the sum of \$1,000.00 and the assumption of a mortgage in the DOLLARS,

sum of \$9,750.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHNNY JAMES McCARTER, his heirs and assigns forever,

ALL that piece, parcel or lot of land with buildings and improvements thereon in the City of Greenville, County of Greenville, State of South Carolina being known and designated as LOT NO. 1 of the property of J.F. Welborn and J. F. Welborn, Jr. according to a Survey made by C. C. Jones & Associates on June 2, 1955 and recorded in the RMC Office for Greenville County in Plat Book BB, at page 170 and having the following metes and bounds according to a recent survey made by C.C. Jones & Associates of the property of Thomas Michael Chema on March 1, 1956.

BEGINNING at an iron pin on Oxford Street and running thence South 31-07 East 203.1 feet to an iron pin; running thence North 58-47 East 70 feet to an iron pin; running thence North 31-07 West 203.1 feet to an iron pin; running thence along Oxford Street, South 58-53 West 70 feet to an iron pin, the beginning corner.







TOGETHER with all and Singular the Ri	ights,	Members,	Hereditaments	and	Appurtenances	to t	he said	premises	be-
onging, or in anywise incident or appertaining.		.1.5			d	*00/s	horoin	ahova nar	ned

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabov

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. September 30th in the year

	Wit	tnes	s the	grantor's(s	') han	d and seal
of •	our Lo	rd	One	Thousand	Nine	Hundred and

of our Lord One Thousand Nine Hundred and Fifty	-Nine D On 1 1 Cl
Signed, Sealed and Delivered in the Presence of	Thomas Michael Chema (Seal)
	(Seal)
Vanua & Fraley	(Seal)
	}
James on Ellis	(Seal
State of South X Personally CITY OF WARWICK and made oath that she saw the within named grantor(s)	appeared before me Martha E. Epps, VANCE L. FRALE
A Control of the milking manual grantor(s)	Thomas Michael Chems
and made oath that /s he saw the within named grantor(s)	sign, seal and as his act and deed deliver the within witnessed the execution thereof
Sworn to before me this 30th day of September , A. D. 19 59	Vance L. Fraley
Months (Seal) Notary Public for ROOK & ROOK & ROOK &	
Notary Public for SMXK SKSKIK	/Al

My Commission Expires

1960VIRGINIA State of Southxxxxxxxxxxxx CITY OF_WARWICK

Greenwitz County

RENUNCIATION OF DOWER Martha E. Epps ,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. LaVErne Chema wife of the within named Thomas Michael Chema did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. Minquish unito JOHNNY JAMES MCCARTER, his the premises within mentioned and released. and also all her right and claim of Dower of, in or to all and

and also an their right and claim of	
	1 Aut 30th
GIVEN under my hand and s	ear thisear
The Control of the Co	AD 10 59
day ofeptemper	, A. D. 155_
1315 Marth 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	(Seal)
day of September	, A. D. 199

Mr. La Veine Chema

August 29, 1960 Notary Public for South Saturn VA.

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____ day of October 19 59 at 2:36 P.M. M., No. #11460 Recorded this 14th

189-2-252