## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 



## Know All Men by These Presents:

That I, Walter Griffin

in consideration of the sum of \$10.00 and other valuable considerations

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. M. Caine and Walter W. Goldsmith, their heirs and assigns an undivided 5/12 interest in and to the following described land:

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ALL that parcel of land in Greenville County, South Carolina near the City of Greenville on the northeastern side of Laurens Road and the northwestern side of Industrial Drive and described as follows:

BEGINNING at a pin on the northeastern side of Laurens Road at the corner of property conveyed by Griffin, et al to the City of Greenville and Greenville County by deed in the Greenville County R.M.C. Office in Vol. 455, at page 519 and running thence with said northeastern side of Laurens Road, S. 53 E., 76 feet to a pin in the corner of property owned by Esso Standard Oil Company (see Plat Book KK, page 151); thence with the property of Esso, N. 37-49 E., 160 feet to a pin; thence still with the Esso property, S. 52-11 E., 160 feet to a pin on the northwestern side of Industrial Prive; thence with the northwestern side of Industrial Drive, N. 37-25 E., 65 feet to a pin; thence along a new line, N. 53 W., approximately 330 feet to a pin; thence with the line of the property conveyed to the City and County of Greenville, S. 14-30 W., approximately 250 feet to the beginning corner.

By prior deeds Caine and Goldsmith have jointly acquired an undivided 1/4 interest in this property, each having an undivided 1/8 interest. It is the intention of this deed that they acquire jointly a 5/12 interest, so that each will have an undivided 1/3 interest in the property and the grantor, who heretofore had a 3/4 interest, retains only a 1/3 interest.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-nine

October

in the year

Signed, Sealed and Delivered in the Presence of





State of South Carolina,

Personally appeared before me

Lila F. Moseley

Greenville County

and made oath that S he saw the within named grantor(s) Walter S. Griffin

written deed, and that s he, with . George F. Townes

sign, seal and as

act and deed deliver the within

Sworn to\_before me this\_\_ Notary Public for South Carolina ritnessed the execution thereof.

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

Lila F. Moseley I,

Nelle M. Griffin unto all whom it may concern, that Mrs. Walter S. Griffin

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. M. Caine and Walter W. Goldsmith, their Heirs and Assigns, all her interest and estate.

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this\_\_\_\_8th\_\_\_ A. D. 19 59

New In Giffing

Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$.

October Recorded this \_\_\_\_\_day of\_\_\_\_

19 59 at 5:00 P. M., No. #11047