BOCK 636 PACE 132 TITLE TO REAL ESTATE BY A CORPORATION	N—Ibburg by 4 and ick & Stephenson, Attorneys at Law, Greenville, S. C.	,
STATE OF SOUTH CAROLINA, County of GREENVILLE	OLEHE WENTH 22 22 70	
e corporation chartered under the laws of	SENTS That Simpsonville Lumber and Supply Co., Inc. the State of South Carolina and having its principal place of busine for and in consideration of	ess at f the

consideration of the Five and no/100 (\$5.00) dollars, and other valuable considerations sum of

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Poinsett Realty Company, its Successors and Assigns, forever

All that certain piece, parcel or lot of land with the improvements thereon, situate, lying and being in the Woodside Mills Village in the Town of Simpsonville, County of Greenville, State of South Carolina, and being more particularly described as Lot 39 and shown on a plat entitled "A subdivision of Woodside Mills, Simpsonville, S. C.", made by Piedmont Engineering Service, Greenville, S. C., February, 1953, and recorded in the Office of the R. M. C. for Greenville County, S. C. in Plat Book "GG" at page 5. According to said plat the within described lot is also known as No. 17 "A" Street and fronts'thereon 80 feet.

The above described property is the same conveyed to Simpsonville Lumber & Supply Company, Inc., by Alvin L. Drake and Sarah T. Drake by deed dated September 20, 1958, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Deed Book 608, at Page 240.

This property is subject to a first mortgage in the original amount of Three Thousand, One Hundred, Fifty and No/100 (\$3,150.00) Dollars, given by Alvin L. and Sara T. Drake to the Fidelity Federal Savings and Loan Association, the present balance of the mortgage being Two Thousand, One Hundred, Fifty and 35/100 (\$2,150.35) Dollars.







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Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or
in anywise incident or appertaining.
To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, its
successors, heirs and assigns forever.
And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular
the said premises unto the grantee(s) hereinabove named, and its successors, heirs and assigns,
against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to
be subscribed by its duly authorized officers, R. K. Taylor, Jr., President, and Ralph S. Hendricks, Secretary,
on this the 1st day of September in the year of our Lord one thousand, nine hundred and Fifty-Nine and in the one hundred and Eighty-Fourth year of the Sovereignty and Independence of the United States of America.
Simpsonville Lumber and Supply Co., Inc(L.S.)
Signed, sealed and delivered in the presence of: By

Louis & Luchardson	resident				
Elicano W Wagna	and Rolph D. Hendrike Secretary				
- Creamer to wagener	Tough D. Hewaring Bedievary				
STATE OF SOUTH CAROLINA,					
(
County ofGREENVILLE					
PERSONALLY appeared before meDoris_P	Richardsonand made oath that _she				
saw R. K. Taylor, Jr., as President and Ralph S. Hendricks					
as Secretary of Simpsonville Lumber and Supply Co., Inc.					
corporation chartered under the laws of the State of South Carolina sign, seal with its corporate					
seal and as the act and deed of said corporation deliver the within	written deed, and thatShe, with				
Eleanor W. Wiggins , witnessed the execution thereof.					
SWORN to before me thisday					
of (September A. D., 19 59	Louis P. Richardson				
of (September A. D., 1959 Similar D. Shallow (L.S.)					
Notary Public for South Carolina.	324-2-9				

Recorded October 8th, 1959 at 4:35 P. M. #10987