STATE OF SOUTH CAROLINA

COUNTY OF MEN BY THESE PRESENTS. That A Desirable and grantor (s)

of said County and State, in consideration of the sum of \$ _______, to me (us) in hand paid by DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

on the Moth By Suy Ballanger
On the West By Nightand Dr.
On the South By Alein Southern
On the East By By Ballanger

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do the hereunto set thin hand (s) and seal (s) this 2 day of Oct. 1959.

Signed, sealed and delivered in the presence of:

Low Ellen H. Bernett (SEAL)

Defined Sealed and Control of the presence of the said grantor (SEAL)

Defined and Sealed and Control of the presence of the said grantor (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF South Carolina and made oath that saw the within named to Saleian and made oath that saw the within named to Saleian and made oath that saw the within written instrument, and that sign, seal, and as the saw the within written instrument, and that with swith saw the within written instrument, and that with some of the execution thereof.

Sworn to before me this day of the carolina and made oath that saw the within written instrument, and the within written instrument, a

Recorded October 7th, 1959 at 10:50 A.M. #10786

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