in the State aforesaid,

122-13-24

DOLLARS,

FILED " CREENVILLE CO. S. C.

## STATE OF SOUTH CAROLINA, SEP 22 4. 22 PM 1959

## GREENVILLE COUNTY

in consideration of the sum of Ten and No/100 (\$10.00) -

That I, James I. Warlick

OLUM Chese Presents:

| consideration of the sum of the first time 1   | the montee(s) (the receipt whereof is hereby ac-                           |            |
|--|--|------------|
| the grantor(s) in hand paid at and before the sealing of these present owledged), have granted, bargained, sold and released, and by these patterns of Ruth R. Warlick, Her Heirs and Assigns, forever:  |  | ,          |
| All that piece, parcel or lot of land, with the  | improvements thereon, situate, lying lle County, South Carolina, and being |            |
| and being in or near the City of Greenville, Greenvill | as shown on a plat entitled "A subdivision                                 |            |
| or Woodside Mills, Greenville, S. C., made by  | C. Office for Greenville County in   |            |
| S. C., January 14, 1950, and recorded in the R. M.   | g to said plat the within described  |            |
| ot is also known as No. 6 "B" Street (Avenue) and f  | onts thereon 57 feet.  | • .        |
|  |  |            |
| This conveyance is made subject to restricti   | ons recorded in Deed Book 101, page -                                      |            |
| T.   |  |            |
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|  | •  |            |
|  | Annuatomonas to the said premises belonging.                               |            |
| TOGETHER with all and Singular the Rights, Members, Heredita or in anywise incident or appertaining.  TO HAVE AND TO HOLD all and singular the said Premises   | micho andFI  |            |
| And the grantor(s) do(es) hereby bind the grantor(s) and the grant and forever defend all and singular the said premises unto the grant Assigns against the grantor(s) and the grantor's(s') Heirs and against estate or any part thereof.  Witness One Thousand Nine Hundred and Fifty Nine.  | September in the year  |            |
| of our Lord One Thousand Nine Hundred and Fifty Nine.  | ( Washingson)  |            |
| O and the Presence of  | (Seal)   |            |
| Signed, Sealed and Delivered in the Presence of  | (0.1)  |            |
| Left L. July   | (Seal)   |            |
| J. M. Johnson  | (Seal)   |            |
| Claus Sty Otali  |  |            |
|  |  |            |
| State of South Carolina, Personally appear   | red before me Anna H. Harris   |            |
| ( .  | Total Basic San                        |            |
| Greenville County ) and made oath that s he saw the within named grantor(s) James  | es I. Warlick sign, seal and as his act and deed                           | i          |
| and made outh that she saw the she with Rex L.   | Carter witnessed the execution thereof.                                    | •          |
| deliver the within written deed, and that  | 71 71 71 )   |            |
| Sworn to hetore me this  | Ctrum Vo Harri   | -          |
| day of September (Seal)  | •  |            |
| Notary Public for South Carolina   | SCIATION OF DOWER GRANTEE WIFE OF GI                                       | =<br>R A 1 |
| State of South Carolina, RENUM   | NO DOWER NECESSARY.  |            |
| ( v  | Notary Public, do hereby certif  | у          |
| Greenville County  |  |            |
| unto all whom it may concern, that Mrs.  | 1.1 4:4 declare that she does freely                                       | ٧,         |
| unto all whom it may concern, that Mrs.  wife of the within named did this day appear before me, and upon being privately and se voluntarily, and without any compulsion, dread or fear of any per relinquish unto and also all her right and claim of Dower of, in or to all and  | TToing and Accions all ner interest and come                               | er<br>:e,  |
| and also all her right and chaim of Dowel of, in the   | 1  |            |
| GIVEN under my hand and seal this, A. D. 19  |  |            |
| (Seal)   |  |            |
| Notary Public for South Carolina   | •  |            |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$_   | 59 4:22 P. M No. #9213   |            |
|  | 19 59 at 4:22 P. M. No. #9213  | ;          |
| Recorded thisday of  | 122-12-24  |            |