State of South Carolina GREENVILLE

" Minom All' Men by These Presents:

That I, L. E. Pollard, - - in consideration of the sum of One Dollar, love and affection -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantec(s)

James E. Pollard and Eddie E. Pollard, their Heirs and Assigns forever,

All that certain piece, parcel of tract of land situate; lying and being in the State and County aforesaid, Oneal Township, about two miles northwest of Greer, S. C., and being shown on a Plat of Property of L. E. Pollard made by H. S. Brockman, Surveyor December 14th 1956 and amended June 25th 1957 (not numbered), and being bounded on the north by Lots Nos. 2 and 3, on the east by Lots Nos. 4 and 5, on the south by lands of Carl Loftis and on the west by Lot No. 1 as shown on said plat, and having the following courses and distances, to wit:-

Beginning on an iron pin on the Carl Loftis lineand joint corner of Lot No. 5, and runs thence with a ditch and gully and the lines of Lot No. 5, N. 19-06 W. 188 feet to a bend; thence N. 6-35 W. 102.8 feet to a bend; thence N. 22-05 W. 200 feet to a bend; thence N. 23-17 W. 146 feet to a bend and corner of Lots Nos. 4 and 5; thence continueing with the gully and the line of Lot No. 4, N. 38-39 W. 93.9 feet to a bend and joint corner of Lots Nos. 3 and 4; thence with the line of Lot No. 3, S. 66-00 W. 141 feet to an iron pin, joint corner of lots Nos. 2 and 3; thence with the line of Lot No. 2, S. 32-30 W. 217.7 Nos. 2 and 3; thence with the line of Lot No. 2 and on the line of Lot feet to an iron pin, joint corner of Lot No. 2 and on the line of Lot No. 1; S. 23-20 E. 478 feet to an No. 1; thence with the line of Lot No. 1; S. 23-20 E. 478 feet to an iron pin on the line of Carl Loftis property; thence with the said line N. 89-00 E. 320 feet to the beginning corner, containing Four and Eight Tenths (4.8) acres, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any day of September part thereof.

Witness the grantor's(s') hand and seal this	ss the grantor's(s') hand and seal this day of September		ember	in the yea	
of our Lord One Thousand Nine Hundred and Fifty	Nine	. 0	E	Pallant	(Seal
Signed, Scaled and Delivered in the Presence of	Pri				(Seal
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	(Seal)
State of South Carolina	- a Post-lenge
and made oath that she saw the within named grantor(s)	appeared before me Mary Earle Brockman
deliver the within written deed, and that she, with	
Sworn to before me this	and a lite of

Brocksman (Scal)

RENUNCIATION OF DOWER

State of South Carolina

I, H. S. Brockman,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lillian Mae Pollard wife of the within named L. E.. Pollard

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest an James E. Pollard and Eddie E. Pollard, their estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of September A. D., 1959.  Name Public for South Carolina	_ Lillian Mae Pollar	لم
Notary Public for South Carolina	1.05 P.M.	:
Cancelled documentary stamps attached: S. C. \$; U. S. \$	1:05 P.M. 9r , 195 9, at / M., No. #8379 537-1-17 CONNECT Ac.	f 