TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Lucille M. Bryant in consideration of the sum of Thirty-Eight Hundred Seventy-Six and 97/100 in the State aforesaid, DOLLARS,

and assumption of mortgage set forth below:
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged) have granted bargained sold and released and by these sealings of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mitchell A. Sutherland, his heirs and assigns, forever:

ALL that lot of land with buildings and improvements thereon situate on the East side of Wilshire Drive (formerly known as Brookwood Drive) in the City of Greenville, in Greenville County, S. C., being shown as Lots Nos. 32 and 33 of Block F, and the adjoining unopened portion of land designated as Reid Street, (never opened) as shown on plat of Stone Estates, made by C. M. Furman, Jr., Engineer, October, 1931, recorded in the R.M.C. Office for Green-ville County in Plat Book G at page 292, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Wilshire Drive at the joint front corner of Lots 31 and 32 of Block F, and running thence with the line of Lot No. 31, S. 78-38 E. 153.4 feet to an iron pin; thence N. 9-30 E. 90 feet to an iron pin at corner of Lot 1; thence with the line of Lot 1, N. 78-38 W. 152 feet to an iron pin on the East side of Wilshire Drive; thence with the East side of Wilshire Drive, S. 11-22 W. 90 feet to the beginning corner.

This is the same property conveyed to the grantor hereinby deed of Joseph E. Ulmer recorded in the R. M. C. Office for Greenville County in Deed Book 567 at page 314.

The grantee herein agrees to assume that certain mortgage to Canal Insurance Company recorded in the R. M. C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal

of our Lord One Thousand Nine Hundred and	fifty-	nine./	day of	August	1	e year
Signed, Sealed and Delivered in the Presence of)	dule	lle Ti	7. Brya	ut	(Seal)
Wilma M. Meller		****	·	<i> </i> /		(Seal)
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	·)					(Seal)

State of South Carolina

Personally appeared before me

Wilma M. Miller

184-5-321, 33 \$34

COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) Lucille M. Bryant sign, seal and as her act and deed deliver the within written deed, and that s he, with Fred N. McDonald

Sworn to before me this. A. D., 1959 (Seal) Notary Public for South Carolina

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Notary Public, do hereby certify

witnessed the execution thereof.

me, aid declare that she does freely ersons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower 220 reviousless	1 re premises within mentioned and releases
GIVEN under my hand and seal this	
day of, A. D., 19	
(Seal)	
Notary Public for South Carolina	·
Cancelled documentary stamps attached: S. C. \$; U. S. \$	A _
Recorded this 14th day of September	10.59 at 10:33 M No. #8417