TITLE OF REAL ESTATE Prepared by LOVE, THORNTON & ARNOLD, Attorneys

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

11 jiệ Ali 1959



Know All Men by these Presents:

ite. RTH in the State aforesaid, in consideration of the sum of Two Thousand Four Hundred Twelve and 09/100 --- : DOLLARS, Bobby Baucom Duncan

and Assumption of Mortgage hereinbelow set out, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release and Johnnie. W. Stembridge J. G. Stembridge, their Heirs and Assigns, forever: unto the said

- All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, in the City of Greenville, on the Southwestern corner of Campbell Street and Blythewood Drive, being known as Lot No. 5 on Plat of University Circle made by Piedmont Engineering Company in May 1948 recorded in Plat Book Y, at page 111, R.M.C. Office for Gmenville County, and described as follows:

BEGINNING at a stake in the Southwest corner of Campbell Street and Blythewood Drive, and running thence with the Western side of Blythewood Drive, S. 29-21 E. 50 feet to a stake at corner of Lot No. 6; thence with the line of said lot, S. 72-39 W. 122.6 feet to a stake; thence N. 29-21 W. 95.4 feet to a stake on Campbell Street; thence with the Southern side of said Street, N. 83-30 E. 110.2 feet to a stake; thence with the curve of the intersection with Blythewood Drive, the chord of which is S. 62-39 E. 33.3 feet to the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 494, at page 160, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage covering the property originally in the amount of \$9,400.00 in favor of Canal Insurance Co. and assigned to new York Life Ins. Co., and recorded in Mortgage Book TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to Heirs and Assigns forever. named, and their warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this

4th September in the year Witness the grantor's(s') hand and seal this fifty-nine. of our Lord One Thousand Nine Hundred and (Seal) Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

STATE OF SOUTH CAROLINA. Greenville County

Personally appeared before me

Obera F. Mitchell

and made oath that she saw the within named grantor(s)

sign, seal and as

Bobby Baucom Duncan his act and deed deliver the within witnessed the execution thereof.

W. Harold Arnold written deed, and that She, with Sworn to before me this (Seal) Notary Public for South Carolina RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA, Greenville County

Recorded this.

Notary Public, do hereby certify W. Harold Arnold, a

Mildred H. Duncan unto all whom it may concern, that Mrs. Bobby Baucom Duncan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. G. and Johnnie W. Stembridge, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

| Her miterest and | |
|---|----------------------------|
| mentioned and released. | |
| GIVEN under my hand and seal this 4th | M. Idea N. Juneau |
| day of September , A. D., 19 59 | VVIcuns |
| (Soal) | |
| Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U. S. \$; E. September | 59 . 11:49 A.M. M. No. #74 |
| Cancelled documentary statups attacked September | 19 09, at 21. |

September