STATE OF SOUTH CAROLINA,

DOLLARS DOLLARS

GREENVILLE COUNTY

Know All Men by These Presents:

in the State aforesaid,
in consideration of the sum of the change of property interest valued at \$2393.09 plus
assumption of mortgage set out below:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Charles F. Edwards, His Heirs and Assigns, forever:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number Illeof a subdivision known as McSwain Gardens, Section 2, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book LL at Page 137, and having the following metes and bounds, to wit:

BEGINNING at a point on the Western side of Beaufort Street at the joint front corner of Lots 110 and 111 and running thence N. 83-55 W. 175 feet to a point at the joint rear corner of Lots 110 and 111; thence N. 06-05 E. 143 feet to a point; thence N. 64-19 E 116 feet to a point at the joint rear corner of Lots 111 and 112; thence S 25-41 E. 154.4 feet to a point on the Northwestern side of Beaufort Street at the joint front corner of Lots 111 and 112; thence following the curvature of the Northwestern side of Beaufort Street S 33-05 W. 38.6 feet to a point; thence following the curvature of the Western side of Beaufort Street. S. 12-47 E. 39.4 feet to the point of beginning.

This Deed is executed subject to existing and recorded restrictions and rightsof-way.

The Grantee agrees to assume and pay the mortgage given by the Grantor to First Federal Savings and Loan Association in the original amount of \$16,650.53. This mortgage is being recorded in Book of Mortgage 795 at Page 163.

recorded in Book of Mortgage 795 at Page 163.	· ·
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premiser or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) herein and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrate and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming as same or any part thereof. Witness the grantor's(s') hand and seal this 3rd. day of September of our Lord One Thousand Nine Hundred and Fifty Nine.	nabove named, ors to warrant 's(s') Heirs and
Signed, Scaled and Delivered in the Presence of R. W. Manley	(Seal) (Seal) (Seal)
Como D' Harin	(Seal)
State of South Carolina, Greenville County and made oath that She saw the within named grantor(s) R. W. Manley sign, seal and as his	act and deed

State of South Carolina,

Sworn to before me this_____

Greenville County

deliver the within written deed, and that s he, with Leo H. Hill

mond Hill

RENUNCIATION OF DOWER

I, Leo Howard Hill

A. D. 19.59

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Eva Mae B Manley wife of the within named R. W. Manley did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles F. Edwards, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd. day of September, A. D. 1959 You and July for South Carolina	}	Cva Tona	Manley	manle
Notary Public for South Carolina	,			

Cancelled	documentary stamps	attached: S.	C. \$; U. S September	. \$. 2:3	3 Р. м	No. #	7550
	. 4th	day of	September	, 19, ;	atF_		110	
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