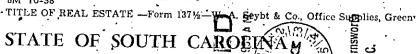
GREENVILLE





All Men by These Presents:

That I, M. W. Fore in the State aforesaid, in consideration of the sum of Three Hundred Ninety Five & NO/100 (\$395.00) - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said B. L. Blume and Avis Blume, their heirs and assigns forever:

ALL that piece, percel or lot of land in Greenville County, State of South Carolina being known and designated as Lot 86, Gantt Drive, as shown on a Plat of Brookwood, recorded in the R. M. C. Office for Greenville County in Plat Book BB, at Page 27, and having according to said plat the following metes and bounds, t-wit;

BEGINNING at an iron pin in the South side of Gantt Drive at joint front corners Of lots 85 and 86 and running thence with the joint line of said Lots, S. 2-15 W. 199.9 feet to an iron pin in line of property now or formerly owned by 0. L. Jones; thence with the line of said property, N. 77-58 E. 92.5 feet to an iron pin, rear corner of Lot 88; thence with line of said lot, N. 2-15 E. 176.6 feet to an iron pin in the South side of Gantt Drive; thence with said Drive, N. 87-45 W. 90 feet to the point of beginning.

NO residence to cost less than Five Thousand (\$5,000.00) Dollars shall be erected on said lots; no residence shall be erected on any lot nearer than thirty-five (35) feet to the front line; no residence shall be erected on any lot unless said lot has fifty (50) feet, or more, frontage; no outside toilets permitted and sewage to be disposed of by approved septic tanks.

THIS conveyance is subject to all easements and rights of way of record.

GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal to for our Lord One Thousand Nine Hundred and F1 this 10th. in the year Fifty-nine Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal)

State of South Carolina

Personally appeared before me Hazel Christie

COUNTY OF GREENVILLE

and made oath that She saw the within named grantor(s) M. W. Fore

sign, seal and as his written deed, and that she, with V. Earlene Watson act and deed deliver the within witnessed the execution thereof.

Sworn to before me this... day of August A-D., 19 59 lson (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, V. Earlene Watson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Aubrey C. Fore

wife of the within named M. W. Fore
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto B. L. & Avis Blume, their Heirs and Assigns, all her interest and
their Heirs and Assigns, all her interest and
their Heirs and Assigns, all her interest and and singular the premises within mentioned and released. estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th. day of August A. D., 1959 Notary Public for South Carolina	aubrey C. Jore
Cancelled documentary stamps attached: S. C. \$; U.	S. \$
Recorded this 12th day of August	19 59 , at 9:00 A, No. #5103

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