The State of South Carolina,

COUNTY OF Greenville

GREENVILLE CO. S. C.

IS 7 | 22 PM 1959

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| KNOW ALL MEN BY THESE PRESENTS, That Leslie & Shaw, Inc. | |
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| | |
| a corporation chartered under the laws of the State of South Carolina | |
| and having its principal place of busine | ss at |
| Greenville in the State of South Carolina for and in considera | |
| of the sum of Two Thousand Seven Hundred Thirty Seven and 90/100Dol | llars, |
| and assumption of mortgage indebmedness recited below: | |
| | |
| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee | e |
| hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold | l and |
| released, and by these presents does grant, bargain, sell and release unto W. G. Caldwel | 1, |
| his heirs and assigns: | |
| All those pieces, parcels or lots of land situate, lying and being on the north side of Sycamore Drive, in the City of Greenville, County and State aforesaid and being known and designated as Lots Nos. 63 and 64 of a subdivision known as "EAST LYNNE", as shown on plat thereof recorded in the RMC Office for Greenville County, S. C., in Plat Book "H", at page 195, and according to said plat having the following metes and bounds, to-wit: | |
| BEGINNING at an iron pin on the north side of Sycamore Drive and running thence 212.4 feet to the intersection of Sycamore Drive and Boland Street to Lots Nos. 62 and 63 and running thence N. 9-14 W. 187.9 feet to an iron pin; thence S. 81-02 W. 50 feet to an iron pin to Lots Nos. 64 and 65; thence S. 9-14 E. 186 feet to an iron pin on the north side of said Drive and running thence N. 81-46 E. 50 feet to the point of beginning. | |

The above being the identical property conveyed to Grantor Corporation by deed of J. A. Carson and recorded in the RMC Office for Greenville County in Deed Vol. 588 at page 402.

The Grantee herein expressly assumes and agrees to pay the balance due on that mortgage given by Leslie & Shaw, Inc., and W. G. Caldwell, to Carolina Federal Savings & Loan, August 5, 1959, to be recorded in the RMC Office for Greenville County.

257-2-13

| TOGETHER with all and singular the Rights, Members, | Hereditaments and | Appurtenances to | the said | Premises |
|---|---------------------|-------------------|----------|----------|
| belonging, or in anywise incident or appertaining. | | | | |
| TO HAVE AND TO HOLD all and singular the Premis | es before mentioned | d unto the grante | e | |

hereinabove named, and ...

his

_____Heirs and Assigns forever