TITLE TO REAL ESTATE BY A CORPORATION—Prepared by H	aynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA, JUL 29	3 27 PM 1359
1 161 1	FURMAN UNIVERSITY, an Eleemosynary
x corporation chartered under the laws of the State of S	outh Carolina and having its principal place of business at
sum of Six Thousand and No/100ths (\$6,	, for and in consideration of the
All that certain piece, parcel or lot Southerly side of Thruston Street and in the City of Greenville, County of having according to a plat prepared by June 29, 1959, entitled "Survey for R	of land situate, lying and being on the on the Northerly side of Wakefield Street Greenville, State of South Carolina, and y Piedmont Engineering Service, dated urman University", recorded in the R.M.C. arolina, in Plat Book TT at page 1
intersection of Thruston Street and Hotherse S. 13-32 E. 238.9 feet to an in Street; thence with the Northerly and	be Southerly
•	
SOUTH CAROLINA SOUTH	
Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.	
To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, 1ts successors, has and assigns forever.  And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and 1ts successors, have and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to on this the 24th day of July in the year of our Lord one thousand, nine hundred and fifty-nine and in the one hundred and eighty-fourth year of the	
Sovereignty and Independence of the United States of America Signed, sealed and delivered in the pesence of:	FURMAN UNIVERSITY (L. S.)
Mitchell King	and Chairman of the Board
STATE OF SOUTH CAROLINA, County of Greenville	Secretary),
PERSONALLY appeared before meMitchell King, Jr and made oath thathe Saw _Dotson_M. Nelson, Jr as the Board and L. M. Glenn as Secretary of FURMAN_UNIVERSITY, an Eleemosynary a	
corporation chartered under the laws of the State of South Carolina sign, seal with its corporate	
seal and as the act and deed of said corporation deliver the within written deed, and thathe, with _Fred_D	
SWORN to before me this 24th day of	Witchell King J.
Notary Public for South Carolina.	0/