TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenvi-

STATE OF SOUTH CAROLINA GREENVILLE CO.S. C.

COUNTY OF GREENVILLE







JUL 28 Know All Hen by These Presents:

That We, Roy L. Riddle and Folly 1. Riddle and 75/100 in consideration of the sum of Two Thousand Eight Hundred Two and 75/100 (\$2,802.75) in the State aforesaid, DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Thomas C. Hawkins, his Heirs and Assigns forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, in Austin Township, Mauldin, S. C. known as lot 12 on plat of property entitled T. J. Garrett and G. S. Garrett, made by C. C. Jones, April, 1955, and recorded in the R. M. C. Office for Greenville County in Plat Book Y at page 92, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sunrise Drive at the joint front corner of lots 11 and 12 which iron pin is situated 264.5 feet west of the intersection of Hyde Circle, and running thence along Sunrise Drive S. 78-18 W. 90 feet to an iron pin at the corner of lot 13; thence along the line of lot 13 N. 11-42 W. 199.4 feet to an iron pin in the line of lot 5; thence along lots 5 and 6 N. 84-13 E. 90.45 feet to an iron pin at the rear corner of lot 11; thence along the line of lot 11 S. 11-42 E. 190 feet to the point of beginning.

This being the same property as conveyed to grantors by Deed of G. Sidney Garrett and T. Jeff Garrett dated February 23, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Book 572, Page 83.

The grantees assumed and agreed to pay that note and mortgage to Fountain Inn Federal Savings & Loan Association in the present sum of \$6,697.25 as will appear by reference to mortgage book 703 at page 21.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 25
of our Lord One Thousand Nine Hundred and Fifty Nine 25th in the year

Signed, Sealed and Delivered in the Presence of State of South Carolina Personally appeared before me Aldora C. Saye COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Roy L. Riddle and Polly T. Riddle sign, seal and as their act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this... Aldora C. > July .D.,-19...59 (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER State of South Carolina COUNTY OF GREENVILLE Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Polly T. Riddle wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas C. Hawkins, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Roy L. Riddle

GIVEN under my hand and seal this..... day of ين 2 ما July ... Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$. 2:39 P.M. Recorded this 28th day of ____19_59 , at /___M., No. July

M 3.1-1-70