TITLE TO REAL ESTATE - Offices of PRICE & POAG, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

JUL 25 10 17 AM 1959

OLLIL FE . ALATH Know All Men by These Presents:

That I, Agnes M. Brooks in consideration of the sum of. One Thousand Fifty in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Homes, Inc. of Greenville, S. C., its successors and assigns, forever:

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, lying and being on the South side of Seventh Street in Judson Mills Village, and being known and designated as Lot 37, Section 4 of Judson Mills Village as shown by plat recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book "K", Pages 75 and 76, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Seventh Street, joint front corner of Lots No. 36 and 37, said pin also being 54 feet East from the Southeast corner of the intersection of Seventh Street and Neubert Avenue and running thence with the line of Lot No. 36, S. 1-42 E. 120 feet to an iron pin; thence with the line of Lot No. 1, N. 88-10 E. 80 feet to an iron pin; thence with the line of Lot No. 38, N. 1-42 W. 120 feet to an iron pin on the South side of Seventh Street; thence with the South side of Seventh Street, S. 88-10 W. 80 feet to the beginning corner.

This conveyance is subject to but the grantee does not assume that certain note and mortgage executed by the grantee to C. E. Robinson, Trustee, in the original amount of \$2500.00, the mortgage being recorded in Vol. 696 at Page 536.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

its successors Hein and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') **Figure** and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part

thereof. Witness the grantor's(s') hand and seal this	25th	day of July	in the yea
of our Lord One Thousand Nine Hundred and Fifty-nine	\ .	agnis M. Brook	(Seal
Signed, Scaled and Delivered in the Presence of	-		(Seal
180 Orice	\		(Seal
0.000			(Seal
JEXD ECCOPY	• )		(Seal
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V				
State of South Carolina	Personally appeared before me	W.	В.	Pric
Greenville County				

Agnes M. Brooks and made oath that he saw the within named grantor(s) act and deed deliver the within sign, seal and as witnessed the execution thereof. J. H. Price, Jr. written deed, and that he, with

Sworn to before me this.	25th
day of 1 1 1	July , A. D. 19 59
day of John to before the transport	(Seal)
/Notary Pu	Iblic for South Carolina

## State of South Carolina Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	i	
lay of, A. D. 19		,
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$	10:17 A.M. #3176	
Recorded this25th	111-16-2	