TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY OF

JUL 20 10 26 AM 1959



Know All Ment by Cliese Presents:

That I, Furman D. Chapman, in consideration of the sum of - - - FIVE THOUSAND (\$5,000.00)- - - in the State aforesaid, - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. M. Ridgeway and Lula J. Ridgeway, their heirs and assigns forever:

ALL that piece, parcel or lot of land in Dunklin Township, Greenville County, State of South Carolina, lying North of the center of the line of the present paved Augusta Road, and having the following metes and bounds as shown on Plat of R. E. Dalton made October, 1944.

, BEGINNING at an iron pin on the North side of Augusta Road, corner of lands of F. M. Davenport, Jr., and J. H. McKittrick; thence with McKittrick's line N. 36 W., 508 feet to stake on the line of R. D. Chapman; thence with Chapman's line S. 10-25 W, 32 feet to stake; thence again with Chapman's line N. 47-45 W, 916 feet to point in center of said road; thence with center of Augusta Road S. 43-25 E, 1,394 feet to point in center of said road; thence N. 50-30 E, 28.7 feet to the beginning corner, containing 1.43 acres, more less.

ALSO:

ALL that certain piece, parcel or tract of land situate, lying and being in Dunklin Township, about 19 miles from the Greenville County Court House on the Augusta Road known as the Old Home Place, consisting of nine (9) acres, more or less, and bounded by lands of E. M. Blythe on the North, West and East, and on the South by lands now or formerly owned by W. A. Allison.

GRANTOR'S acquisition of the aforementioned property and it's conveyance was and is pursuant to the Wills of the late R. D. Chapman, Apt. 526, File 18, and Jennie Millie Chapman, Apt 597, File 54, in the Probate Court for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Nine in the year Signed, Sealed and Delivered in the Presence of FURMAN D. CHAPMAN (Seal) Danes Tillen (Seal) State of South Serolinax

COUNTY OF DOUGHERTY

COUNTY OF DOUGHERTY

Personally appeared before me Donald Gillespie

and made oath that he saw the within named grantor(s) Furman D. Chapman sign, seal and as his act and deed deliver the within written deed, and that he, with witnessed the execution thereof. Eugenia A. Wilson

Sworn to before me this..... , A. D., 19<u>59</u> day of a a.Wi Notary Public for South Dougherty County nion explices 3 to oct //(; State of Securior States RENUNCIATION OF DOWER

I, Eugenia A. Wilson

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hettie B. Chapman

wife of the within named Furnan D. Chapman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. M. Ridgeway & Iula J. Ridgeway, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd	
day of Jime , A. D., 19 Concelled documentary stamps attached: S. C. \$	Dettie B. Chapman
Euzenia a. W. D. og (s	eal) eal)
Notary Public for ManthoCook	My commission expires 2
Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 20th day of Jul	7 19 59 , at 10:26 M, No. #2456
, · · · · ·	