STATE OF SOUTH CAROLINA JUL 17 9 14 AM 1959

COUNTY OF Greenville

Oli Know All Hen by These Presents:

in the State aforesaid, That I, James Truman Roper in consideration of the sum of Thirteen Thousand One Hundred Thirty-Five & 00/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina State Highway Department, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, in Butler Township, Greenville County, State of South Carolina, within the corporate limits of the City of Greenville, and being known and designated as Lot Number 6 of the Property of W. T. Patrick and W. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book 11 Page 93, and having the following metes and bounds, to-wit:

BEGINNING AT a point on the Southern side of Lowndes Hill Road at the joint front corner of Lots 5 and 6 and running thence S. 13-30E. 157.1 feet to a point at the joint rear corner of Lots 5 and 6; thence N. 81-19E. 124.8 feet to a point on the Western side of Keith Drive at the point corner of Lots 6 and 7; thence with the Western side of Keith Drive, N. 16-43 W. 120 feet to a point; thence with the curvature of the Southwestern intersection of Keith Drive with Lowndes Hill Road (The chord of which is N. 53-21 W. 32 feet) to a point; thence with the Southern side of Lowndes Hill Road, N. 89-59 W. 100 feet to the point of beginning.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and its successoriers and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s'succe ssors kers and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this
of our Lord One Thousand Nine Hundred and fifty-nine 16th the Presence of

State of South Carolina

Personally appeared before me Hubert F. Gunter

COUNTY OF Greenville

James Truman Roper he saw the within named grantor(s) and made oath that

written deed, and that he, with

act and deed deliver the within sign, seal and as his witnessed the execution thereof. Paul J. Foster, Jr.

Sworn to before me this (Seal) Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Paul J. Foster, Jr.

Notary Public, do hereby certify

COUNTY OF Greenville

unto all whom it may concern, that Mrs. Louise M. Roper

wife of the within named James Truman Roper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and the renormal declaration of the compulsion of the computation of the compu forever relinquish unto grantee, its successors

stein and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN | under my | hand and | seal | this | _1 | 6th | ì |
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| day of | Jul | y, | | , A. | D., | 19.59 | Į |
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| Cancelled | documentary stamps attached: | S. | . C. \$; | U. | S. S. \$ A. #6 | 2023 |
|-----------|------------------------------|-----|----------|----|-------------------------|------|
| Recorded | this 17th day | of. | July | | 19 59 at 9:14 M, No. #8 | دممد |