Form No. 182-S.C.-10M 2-53

| STATE OF SOUTH CAROLIN COUNTY OF Greenville  | A   | }  |  |  |
|--|---|--|--|--|
| •  |   |  |  | •  |
| KNOW ALL MEN BY THES   | E PRESENTS, Tha   | t Gena M   | aud Smith G  | ault   |
|  |   |  | · ·  | , grantor (s)  |
| of said County and State, in corby DUKE POWER COMPANY said DUKE POWER COMPAN in and upon that certain tract  | Y, the receipt where Y, its successors an   | eof is hereby a  | cknowledged, do<br>rights, privilege   | hereby grant unt   |
| North By McCarter Ro   |   |  |  |  |
| West By Nash Street,   | Fountain Inn  | , S. C.  |  | ·  |
| East By C&WC Railrao   | d,  |  |  |  |
| South By B. B. Hines   |   |  |  | ,  |
| poles, wires and other necessar, ity, and for telephone purpose purpose of inspecting said line the right at all times to cut aw in any way, endanger the proper relocate said line over said prespondent.   | s, together with the<br>and making necessay and keep clear of<br>er maintenance and | ne right at all t<br>ssary repairs ar<br>of said line all to<br>d operation of t | imes to enter sand alterations the<br>rees and other ob<br>the same; also in | id premises for the<br>ereon, together with<br>structions that may<br>cluding the right to |
|  | •   |  |  |  |
|  |   |  |  |  |
| IN WITNESS WHEREOF, this lst day of June Signed, sealed and delivered in  If the   | the presence of:  |  |  | and (s) and seal (s)   |
| J. N. Jamper   |   | Michigan space   |  | (SEAL)   |
|  |   |  |  |  |
|  | * . •   |  |  | Market Market Comment  |
| STATE OF SOUTH CAROLIN COUNTY OF SECULAR   | 146   | 88.  |  |  |
| Personally appeared before roath that 145 saw  | ·   |  |  | and made   |
|  |   |  |  | sign   |
| seal, and as HER act and with H. Temps et  | 1   |  |  |  |
| Sworn to before me this  |   | of P   | Havy   | f.<br>(SEAL  |
| The state of the s | Notary Public.  |  |  |  |
| CAROMO Recorded  | June 29, 1959   | 9 at 10:28   | A. M. #244   | •  |