TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S





STATE OF SOUTH CAROLINA, GREENVILLE DOLS. C. GREENVILLE COUNTY.

III Anom All Men by these Presents:

That Martin L. Frick, Jr.

OLLE GRIH in the State aforesaid, in consideration of the sum of Eighteen Thousand Five Hundred and No/100 DOLLARS, (\$18,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby-acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. DOUGLAS PLOWDEN, his heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 53 on plat of property of Lake Forest, Section 1, recorded in Plat Book GG, Page 17, in the R. M. C. Office, and having according to a more recent survey by R. W. Dalton dated June, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Tranquil Avenue at the joint front corner of Lots 53 and 54 and running thence with said Tranquil Avenue N. 65-33 E. 85 feet to an iron pin; thence with the curve of the intersection of Tranquil Avenue and Shannon Drive S. 71-59 E. 36.9 feet to an iron pin; thence with Shannon Drive S. 29-13 E. 143 feet to an iron pin; thence along the line of Lots 83 and 82 S. 67-07 W. 120 feet to an iron pin joint rear corner of Lots 53 and 54; thence with the line of Lot 54 N. 26-07 W. 164.3 feet to an iron pin on Tranquil Avenue, the point of beginning.

















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

ever lawfully claiming of to claim the same of any part t	nereor.	
Witness the grantor's(s') hand and seal this 29	day of June	in the year
of our Lord One Thousand Nine Hundred and Fifty-ni	ne. Wartenste Tu	(Seal)
Signed, Sealed and Delivered in the Presence of	/	(C1)
May au + & Gallera	***************************************	(Seal)
Margaret of Jacornan		(Seal)
Di And homan		(Seal)
		(Seal)
		

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Margaret L. Gallman

and made oath thats he saw the within named grantor(s) Martin L. Frick, Jr.

sign, seal and as his act and deed deliver the within written deed, and that She, with Belton O. Thomason, Jr., witnessed the execution thereof.

Sworn to before me this 29]
lay of June	Margaret & Gallman
19-64-W7/2 V (C)	The contract of account of the contract of the
Notary Public for South Carolina	
Trotally Tubile for Bouth Caronna	J . *

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

I, Belton O. Thomason, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Marguerite C. Frick wife of the within named Martin L. Frick, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. Douglas Plowden, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29	M	.60	=2	
day of, A. D., 1959	1/avg	write C	rich	<u> </u>
Notary Public for South Carolina				
Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$; U.	S. \$			_
Recorded this - 29th day of June	19 59 at	3:11	PM., No	269
A Committee of the comm		_		
A STATE OF THE STA		277-	- 2-55	
7/4,		•		