STATE OF SOUTH CAROLINA, 19 9 21 AM 1959 GREENVILLE COUNTY

Know All Men by these Presents:

Bernice A. Martin

in the State aforesaid,

in consideration of the sum of FIFTEEN HUNDRED AND NO/100--**- (815**00.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Roy Waters, his heirs and assigns forever,

All those certain pieces, parcels or lots of land in GanttTownship, Greenville County, State of South Carolina, being known and designated as Lots Nos. 205-F and 206 on a plat of Augusta Acres, property of MARSMEN, INC., recorded in the RMC Office for Greenville County, in Plat Book "S" at page 201, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Churchill Circle where it intersects with Jasper Drive; thence around a curve, the chord of which is S. 24-42 E. 48 feet to an iron pin on Jasper Drive at the same intersection; thence S. 44-53 W. 78.4 feet to an iron pin; thence S. 37-57 W. 60 feet to an iron pin on Jasper Drive; thence S. 32-04 W. 60 feet to an iron pin at joint corners of Lots 205-F and 206; thence S. 25-04 W. 80 feet to an iron pin at joint corner of Lots 203 and 205-F; thence S. 87-38 W. 86.5 feet to an iron pin; thence N. 6-26 W. 239.3 feet to an iron pin on Churchill Circle; thence N. 81-44 E. 55.6 feet to an iron pin; thence continuing on same course 200 feet to an iron pin at point of beginning.

Being the same property conveyed to Grantor by deed recorded in Deed Book 592 at page 277.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the

grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this	13th	day of	June	in the year
of our Lord One Thousand Nine Hundred and Fif	ty Nine.			1
	. 18	19111.De	mic	- a martin (Seal)
Signed, Sealed and Delivered in the Presence of				(Seal)
Trunston A.	['			
State of the state	··			(Seal)
L.C. Dain	-			(Seal)
	J.			(Seal)
STATE OF SOUTH CAROLINA. Greenville County Personally	y appeared	before me		. Livingston, Jr. Macdawia
and made oath that The saw the within named gran	ntor(s) Ber	nice A. Ma	rt.in	
		seal and as		act and deed deliver the within
written tdeed; and that the, with	ENDONO O O O O O	:		witnessed the execution thereof.
Sworp to before me this / 3 ==]			
day ôf June , A. D., 19 59		1 LC	アミ	Lumpson .
Seal (Seal	1)			
Notary Public for South Carolina	a, J			
STATE OF SOUTH CAROLINA,	RENUNC	IATION OF	DOWE	R WOMAN GRANTOR
DIAIR OF BOOKII CAMORIAN				

I. zikaktanx Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and recease						
day of	•	D., 19	. •			
	otary Public for Sot	ith Carolina				
Cancelled documentary s Recorded this 19	tamps attached: S. C.	\$; U. S. June	\$ 19 59 at	9:21	A.M., No	34170

392-2-33&34