8M 10-58

TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

| ST | ÁTÉ | OF | SOUTH | CAROLI | LING PARENTALLE | C.O. S. C. |
|----|-----|----|-------|--------|-----------------|------------|

Greenville

Know All Men by These Presents:

fr. M.C. That W. E. Shaw in the State aforesaid, Ten Thousand Five Hundred and no/100------ DOLLARS, in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul G. Kimmelland Willie Mae Kimmell, their heirs and assigns:

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville; State of South Carolina, and known and designated as lot #11, Pembroke Lane, property of Leslie & Shaw, Inc., as shown on plat made by Jones & Sutherland, November 1958, and recorded in the R.M.C. Office for County in Plat Book MM, at page 65, and beying the following metes Greenville County in Plat Book MM, at page 65, and having the following metes and bounds, to-wit:

BEGINHING at an iron pin at the joint front corner of lots #11 and #10, and running thence along the line of these lots, S. 38-05 W. 157 feet to an iron pin; running thence N. 49-59 W. 75.4 feet to an iron pin; running thence N. 38-05 E. 154.5 feet to an iron pin on the southern side of Pembroke Lane; running thence along the southern side of Pembroke Lane S. 51-55 E. 75 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantec(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| | day of June in the year if ty-nine | | | | | | |
|---|--|--|--|--|--|--|--|
| Signed, Scaled and Delivered in the Presence of | (Seal) | | | | | | |
| Monglas R. Mketworth | (Seal) | | | | | | |
| Nancy Craig | (Seal) | | | | | | |
| State of South Carolina Personally appeared before me Jacque K. Hitward | | | | | | | |
| COUNTY OF Greenville | θ | | | | | | |
| and made oath that he saw the within named grantor(s) W. E. Shaw | | | | | | | |
| written deed, and that he, with Manage | sign, seal and as his act and deed deliver the within witnessed the execution thereof. | | | | | | |
| Sworn to before me this 12th | Alongland R' Whitewath | | | | | | |
| day of June, A. D., 19.59 | | | | | | | |
| Notary Public for South Carolina | | | | | | | |
| C. (C. I. C. I.) DENUNCIATION OF DOWER | | | | | | | |

State of South Carolina

COUNTY OF Greenville....

RENUNCIATION OF DOWER

I, Nancy Craig,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mittie L. Shaw

wife of the within named W. E. Shaw did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul G.Kimmell & Willie Mac Kimmellthders and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 12 cm | |
|--|--------------------|
| day of June A. D., 19_59 (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; | Mittie I. Shaw |
| (Seal) | |
| Notary Publicator South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; | U. S. \$9:17 A. M. |
| Recorded this . 15th day of June | |
| | P16,1-1-120 |