## STATE OF SOUTH CAROLINA JIH 4 9 85 AM LEE

COUNTY OF GREENVILLE

Know All Men by These Presents:

in the State aforesaid, That I, M. W. Fore in consideration of the sum of Five Hundred Fifty & NO/100 (\$550.00) - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. S. Galloway and Violet Galloway, their heirs and assigns forever:

ALL that certain piece, parcelor lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 45 on a Plat of Augusta Acres, property of Marsmen, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book S, at Page 201, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Meadors Avenue, joint corner of Lots Nos. 44 and 45, and running thence with line of Lot No. 44, S. 8-16 E. 200 feet to an iron pin; thence with rear line of Lot No. 28, S. 81-44 W. 100 feet to an iron pin, joint corner of Lots Nos. 45 and 46; thence with line of Lot No. 46, N. 8-16 W., 200 feet to an iron pin on the South side of Meadors Avenue; thence with Meadors Avenue N. 81-44 F. 100 feet to an iron pin, the headons avenue. Meadors Avenue, N. 81-44 E. 100 feet to an iron pin, the beginning corner.

THIS property is conveyed subject to Protective Covenants recorded in the R. M. C. Office for Greenville County in Deed Book 391, Page 75, and subject to recorded rights-of-way.

GRANTEE to pay 1959 taxes.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th. day of May in the year

12th. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-nine Signed, Sealed and Delivered in the Presence of (Seal) .(Seal) (Seal)

State of South Carolina

Personally appeared before me Hazel Christie

COUNTY OF GREENVILLE

and made oath that S he saw the within named grantor(s) M. W. Fore

sign, seal and as his act and deed deliver the within written, deed, and that she, with V. Earlene Watson

Sworn to before me this day of S May Carlene Walson (Seal) Notary Public for South Carolina Hazel Christie

State of South Carolina

RENUNCIATION OF DOWER

I, V. Earlene Watson

Notary Public, do hereby certify

GREENVILLE COUNTY OF ...

unto all whom it may concern, that Mrs. Aubrey C. Fore

wife of the within named M. W. Fore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto R. S. & Violet Galloway, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

INC FACTOR	under .mv	hand	and	seal-t	his	121	th.	-1
110 700	May		/	7/	<b>∵</b> A.	D.,	<sub>19</sub> 59	_
Ca	leve	W	Q2	10	w		(Seal)	)[
100	No	tarv	Publi	c for	South	ı Ca	rolina	<b>a</b>

Cancelled documentary stamps attached:	s. c. \$; u. s. \$9:55	A. M.
Recorded this 4th day	June19_59_, at	/M, No. 32433
		391-4-13