8M 10-58

TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA JIH 4- 4- 4 时间 [55]

COUNTY OF GREENVILLE

Enom All Men by Chese Presents:

That James E. Hawkins in consideration of the sum of Assumption of mortgage listed below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Honry C. Harding, his heirs and assigns

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, S ate and County aforesaid, on the Southern side of West Parker Road, designated as Lot #21, Block C of Hughes Heights Subdivision, as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book "GG" at pages 122-123, and having according thereto the following metes and bounds, to-wit:

BEGINNING at a concrete monument on the Southern side of West Parker Road at the joint front corner of Lots #20 and 21 and running thence along the line of said lots S. 54-43 W. 160 feet to an iron pin; thence along the line of Lot #24 N. 35-17 W. 77 feet to an iron pin; thence along the line of Lot W. 54-43 E. 160 feet to an iron pin on West Parker Road; thence along said road S. 35-17 E. 77 feet to the point of beginning.

As the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage given by James E. Hawkins to the First Federal Savings & Loan Assoc. said mortgage recorded in the R. M. C. Office for Green-ville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. ned and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-ning 4th in the year Signed, Sealed and Delivered in the Presence of (Seal) (Seal) State of South Carolina Personally appeared before me Emma M. Butler COUNTY OF Greenville and made oath that s he saw the within named grantor(s) James E. Hawkins his act and deed deliver the within sign, seal and as written deed, and that S he, with Fred N. McDonald witnessed the execution thereof. Sworn to before me this. 4th June A. D., 19_59 (Seal) Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER Fred N. McDonald I, Notary Public, do hereby certify COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Evelyn R. Hawkins wife of the within named James E. Hawkins did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Henry C. Harding, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this. Excelin R. Thankers Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S. \$... 4:43 P. M. Recorded this 4th day of June ______19__59, at___/__M, No.____32511

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