TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

John S. Taylor, Jr. in consideration of the sum of Sixty Thousand and No/100 (\$60,000.00)

in the State aforesaid,

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said McMurry Wilkins, Jr., his heirs and assigns forever: All that lot of land in the State of South Carolina, County of Greenville, in Butler Township, near the City of Greenville, being shown as lot # 27 on a plat of Lake Forest Heights, Section # 2, prepared by Piedmont Engineering Service Dated May 1957, recorded in Plat Book KK at Page 105, and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on the Western side of Greenbrier Road, at the front corner of lot # 26, and running thence with the line of said lot, N. 89-53 W. 170 feet to an iron pin at the rear corner of lot # 28; thence with the line of said lot, S. 6-59 E. 204.5 feet to an iron pin on the northern side of IndianSpring Drive; thence with the curve of the northern side of said Drive, the chord of which is S. 89-15 E. 105 feet to a point; thence with the curve of the intersection of Indian Spring Drive with Greenbrier Road, the chord of which is N. 53-21 E. 36.9 feet to a point on the western side of GreenbrierRoad; thence with the curve of the western side of said road, N. 5-58 E. 80 feet to a point; thence continuing with the curve of said road, N. 2-27 E. 100 feet to the beginning corner.

Being the same premises conveyed to the grantor by T. A. McCarter as Trustee etal by deed recorded in Book of Deeds 593 at Page 26

This conveyance is made subject to restrictions applicable to Lake Forest Heights, Section # 2, recorded in Deed Book 581 at Page 505.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and his And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsolawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 26th of our Lord One Thousand Nine Hundred and Fifty-Nine Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA. Vivian W. Bolding Personally appeared before me Greenville County and made oath that he saw the within named grantor(s) John S. Taylor, Jr. sign, seal and ashis act and deed deliver the within C. W. Scales, Jr. witnessed the execution thereof. written deed, and that she, with 26th Thinas 21. Belling Sworn to before me this A. D., 19...59 (Seal) Notary Public for South Carolina

RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA. C. W. Scales, Jr. Notary Public, do hereby certify Greenville County Mary H. Taylor unto all whom it may concern, that Mrs. John S. Taylor, Jr. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto McMurry Wilkins/This Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hạnd and seal this 26th Maky Nakek day of ... (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;day of...

276-3-169

Recorded this ...