State of South Carolina

OCT [4] 11.00 AM 1959

8. M.C. Know All Men by These Presents:

J. A. Wood That We, G. D. Wood and Dee A. Wood, with Power of Attorny for/ in the State aforesaid, DOLLARS, in consideration of the sum of One Dollar

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

John P. Ashmore, Jr, County Supervisor for roads, his successors in offfice and Assigns,

All that certain strip of land situate, lying and being in the State and County aforesaid, Chick Springs. Township, near Pleasand Grove Baptist Church, and being shown on a Plat of Property of J. A. Wood Made by H. S. Brockman Surveyor, January 13th 1956, the said strip of land to be known as JUDSON AVENUE and having the following courses and distances, to wit:-

Beginning on an iron pin on the western margin of Wood Drive, corner of the Fred Austin lot, and runs thence with the southern line of the said lot, N. 80-42 W. 190.1 feet to an iron pin, joint corner of the Fred Austin lot and joint corner of Lot No. 17 as shown on said plat; thence with the southern line of Lots Nos. 11 through 17, N. 82-52 W. 688 feet to an iron pin, joint corner of Lots Nos. 2 and 11 as shown on said plat; thence with the southern line of Lot No. 2, S. 86-04 W. 200 feet to State Highway No: 14; thence with the eastern margin of the said highway S. 3-56 E. 36 feet to the corner of Lot No. 3; thence with the northern line of Lot No. 3, N. 86-04 E. 200 feet to the joint corner of Lots Nos. 3 and 24; thence with the northern line of Lots Nos. 18 through 24, S. 82-52 E. 679.4 feet to an# iron pin, joint corner of Lot No. 18 and lot of Earl C. Howard; thence with the northern line of Earl C. Howard, S. 80-42 E. 166 feet, more or less to an iron pin on the western margin of Wood Drive; thence with the western margin of Wood Drive W. 38-54 E.

41.4 feet to the beginning corner. And the BB for 15

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,

or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Alens and Assigns to and successors in office

....COUNTY

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty

Signed, Sealed and Delivered in the Presence of

16

July

DEE A WOOD & GETTIS D WOOD

K

11 care to (6)6-4)	FOR J. A. WOOD (Seal)
26. S. Brockman	(Seal)
	(Seal)
State of South Carolina	
and made oath that She saw the within named grantor(s) Go of Attorney for J. A. Wood deliver the within written deed, and that She, with	- sion seal and as their act and deed
Sworn to before me this 6th	
day of July , A. D., 195. 9 Notary Public for South Carolina	Bure Fr. ()
State of South Carolina	RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the prehin mentioned and released

GIVEN under my hand and seal this	•
ay of, A. D., 195	≻
(Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$	11:00 A.M. #30383