TITLE TO REAL ESTATE-P. Bradley Morrah, Jr., Attorney at Law, Stokes Bldg., Greenville, S. C.

STATE OF SOUTH CAROLINA,

MAY 13 10 39 AM 1959

GREENVILLE COUNTY

OLLIE PA . WERTH

Know All Men by These Presents:

That I, wlake P. Garrett in the State aforesaid. in consideration of the sum of ($_{w}$ 1563.00) Fifteen hundred-sixty three & mo/100 DOLLARS, And ADULETICE or Montane (\$5936.97) Fif tynine hundred thirty six-dollars and 97/00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said payable to have each sederal Savings & Loan, Laurens, S. C.

waymon r. Lalcomte his heirs and Assigns forever: All that piece, parcel er lot of land in Fairview Township, Greenville County, State of South Car-olina and in the Town of Fountain Inn and being bounded by Givens Street ofine and in the Town of Fountain Inn and being bounded by Givens Street (rormerly fairview Drive), Kayser Mill and other lands of grantor, with building situated thereon. Theginning at an iorn pin on divens Street, joint corner of Lot. 11, and running 162.5' \$25-25. along line of Lot 11 to and from pin, rear corner of lot 10 and 11 and property of Rajser mill, thence RC3 44% along Rajser mill line 75.03 feet to an iron pin, joint corner of lots 9 and 10, thence R26-25E along line of Lot 9 162.5' to an iron pin on divens St., thence S63-37E along divens Street 75.02' to eginning corner. This lot of land being better described as LOT N. Moult TE. (10) from Plat prepared by Piedmant En intering Service of Greenwille as C. on from Plat prepared by Piedarat Engineering Service of Greenville, 5. C. on the 8th day of March, 1951 and recorded in R. M. C. office, Green.ille County in Plat Look Z- Page 140.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part mereor.					
Witness the grantor's(s') hand and seal	this	28 th	day of	Octuber.	in the year
of our Lord One Thousand Nine Hundred and	fifty	three	,		•
Signed, Sealed and Delivered in the Presence of]	Dea he	La Jan	12 [] (Seal)
G.71. Dran					(Seal)
		}			(Seal)
Luman L. Weardie				•	(Seal)
The state of the s					(Seal)
		,			

State of South Carolina,

Greenville County

Personally appeared before me R. H. Dean

and made oath that he saw the within named grantor(s) written deed, and that he, with Furman Weathers

Llake P. Garrett sign, seal and as

act and deed deliver the within

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Sworn to before me	this20	tlı		
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day of Condis O	6 ha	ulle	0	(Seal)
7.8°E	Notary Publi	ic for So	oth Car	colina

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.A. C. y.,			Carolina,
Centri	~ [Carrel	Canalina
State	OΙ	Soum	Carolina.

RENUNCIATION OF DOWER A. A. Chandler

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. wife of the within named

Louise Y. Garrett

I,

Blake P. Garrett did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-

linquish unto Waymon F. Balcombe, his Heirs and Assigns, all her interest and estate. in or to all premises within mentioned and released and also all her right and claim of Dower of

GIV day of A	EN under the	upp	.A D 19	
Un	Susy!	Notary Publi	lhe	(Seal)

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Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Recorded this 12 13th day of 19 59, at 10:38 A.M., No. 29977 Change Cold