





Knum All Men by These Presents:

That Jack Edward McGill in the State aforesaid, in consideration of the sum of Four Thousand Four Hundred Twenty-Three and 85/100----- DOLLARS, and assumption of mortgage described below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lloyd D. Chambers, his heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 2, plat of property of Talmer Cordell, et al, plat of which is recorded in the RMC Office for Greenville County, in Plat Book Z, page 175, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the west side of Dargan Avenue, joint front corner Lots 1 and 2, which iron pin is 90 feet from Florida Avenue Extension; and running thence S. 75-47 W. 175 feet to an iron pin; thence S. 14-13 E. 90 feet to an iron pin, joint rear corner Lots 2 and 3; thence N. 75-47 E. 175 feet to an iron pin on Dargan Avenue; thence along Dargan Avenue N. 14-13 W. 90 feet to an iron pin, point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings & Loan Association, on which there is a balance due of \$6,076.15; said mortgage being recorded in Mortgages Volume 504, page 541.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County, S.C., in Deed Volume 439, page 3.

Grantee to pay 1959 taxes.









TOGETHER with all and Singular the rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. April and seal in the year

of our Lord One Thousand Nine Hundred and	Fifty Nine.

کے	ast Edward MA Ail (Seal)
·	<i>t</i> (Seal)
$\mathcal{L}$	(Seal)
	(Seal)

Signed, Sealed and Delivered in the Presence of
Vaca A. Childela fr.
1 Vaco A. Childle
Eliza D Roman Harren

State	of	South	Carolina,	Person
	-			

nally appeared before me Waco F. Childers, Jr.

Greenville County and made oath that he saw the within named grantor(s) Jack Edward McGill sign, seal and as his act and deed deliver the within written deed, and that he, with Edward Ryan Hamer witnessed the execution thereof. Sworn to before me this \_\_\_\_1th

Notary Public for South Carolina

## State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

Edward Ryan Hamer I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Elizabeth W. McGill Jack Edward McGill wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto 🐎 Lloyd D. Chambers, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this 11th

April , A. D. 19 59

Notary Public for South Carolina

Cancelled document	tarv stamps atta	ched: S. C. \$	; U. S	5. \$				
.amcened trocumen	7.7.43.		April	10	59	9:55	A . M . P	<sub>da</sub> 26614
Recorded this	TOCU	day of		19-	, at_			10,