5M-9-57
TITLE OF REAL ESTATE —Form 1371/2—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE APRIL 8 29 AN 1959

Kinom All Men by These Presents:

That I, WILLIAM R. TIMMONS, JR., That I, WILLIAM R. TIMMONS, JR., in the State aforesaid, in consideration of the sum of ONE THOUSAND EIGHT HUNDRED FORTY-FIVE AND NO. 100 DOLLARS, (\$1,845.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

CARL D. CROMER

ALL that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 16 of a subdivision known as McSwain Gardens, a plat of which is of record in the R. M. C. Office for Greenville County in Plat Book GG at Page 75, and having the following metes and bounds,

BEGINNING at a point on the Southwestern side of Shannon Drive at the joint BEGINNING at a point on the Southwestern side of Shannon Drive at the joint front corner of Lots 15 and 16 and running thence with the joint line of Lots 15 and 16 S 43-40 W approximately 177.6 feet to a point in a branch, the joint rear corner of Lots 15 and 16; thence with said branch as a line approximately N 50-50 W approximately 95.3 feet to a point, the joint rear corner of Lots 16 and 17; thence with the joint line of Lots 16 and 17 N 43-40 E approximately 185 feet to a point on the Southwestern side of Shannon Drive at the joint front corner of Lots 16 and 17; thence with the Southwestern side of Shannon Drive S 46-20 E 95 feet to the point of beginning. beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and H1s Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this sixth of our Lord One Thousand Nine Hundred and Fifty-nine. in the year Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina

GREENVILLE

COUNTY OF

Personally appeared before me

Patty Argo

and made oath that she saw the within named grantor(s) William R. Timmons, Jr.

D. E. Mullikin act and deed deliver the within witnessed the execution thereof. written deed, and that She, with witnessed the execution thereof.

Notary Public for South Carolina

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, D. E. Mullikin

unto all whom it may concern, that Mrs. Corinne J. Timmons wife of the within named William R. Timmons, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, did this day appear before me, and upon being privately and separately examined by the, did declare that solutions voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Carl D. Cromer, His Heirs and Assigns, all her interest and released

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this... day of April (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$____; U. S. \$____; 8:29 A. M. Recorded this 11th day of April

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