STATE OF SOUTH CAROLINA, APR 11 10 18 AM 1959 GREENVILLE COUNTY

Know All Men by these Presents:

John Andrew Willingham That in the State aforesaid. One Hundred and No/100 ---- (\$100.00) ----in consideration of the sum of DOLLARS, and Assumption of Mortgage Indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

Harold Clinton Huff, his Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 341 and part of Lot No. 342, Pleasant Valley, as per Plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book BB, at page 163, and having, according to a recent Plat made by R. W. Dalton, Engineer, November 21, 1956, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the Northwest intersection of Panama Avenue and Pacific Avenue, and running thence along Panama Avenue, N. 0-08 W. 160 feet to an iron pin; thence S. 89-52 W. 90 feet to an iron pin; thence S. 0-08 E. 160 feet to an iron pin on the North side of Pacific Avenue; thence along the North side of Pacific Avenue, N. 89-52 E. 90 feet to an iron pin, the point of beginning.

The above described property being the same conveyed to the Grantor by Deed recorded in Deed Book 566, at page 73, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantee assumes and agrees to pay the balance due on a Mortgage to C. Douglas Wilson & Co. in the original amount of \$ 9500.00 recorded in Mortgage Book 698, at page 171, and having a principal balance due of \$ 9050.49.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and fifty-n	ing. O O M.
Signed, Sealed and Delivered in the Presence of	John Andrew Wellington (Seal)
- 111. If 1 st - 1	(Seal)
Makey Davis	(Seal)
Orbino Money	(Seal)
μ .	(Seal)
STATE OF SOUTH CAROLINA, Greenville County Personally appears	d before me Mable G. Lewis
and made oath that she saw the within named grantor(s)	John Andrew Willingham
written deed, and that she, with Belton O. Thomason	seal and as his act and deed deliver the within
Sworn to before me this 11th April , A. D., 19 59 Notary Public for South Carolina	Make & Leises
	ICIATION OF DOWER

STATE OF SOUTH CAROLINA Greenville County

I, Belton O. Thomason, Jr., a Notary Public, do hereby certify

April

in the year

unto all whom it may concern, that Mrs. Betty H. Willingham John Andrew Willingham wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Harold Clinton Huff, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GHVEN under my hand and seal this 11th day of April , A. D., 19 59 (Seal) Notary Public for South Carolina	Betty 2. W	illingham
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$; U. S	•	V
Recorded this 11th day of April	19 59, at 10:18	A _{M, No.} 26541