TITERCTO CEAL ESTATE PREPARED by RAINEY, FANT, TRAXLER & HORTON, Attorneys STATE OF SOUTH CAROLINA,



Know All Men by These Presents:

That we, L. O. CLARY and EULA R. CLARY

GREENVILLE COUNTY

in consideration of the sum of Fifteen Thousand and no/100 - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

FRANK L. BUXTON, JR., his heirs and assigns, forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, in Chick Springs Township, Greenville County, State of South Carolina, being known and designated as Lot No. 7 on plat of Pine Brook Development, made by W. N. Willis, Engineer, March 27, 1951, recorded in the RMC Office for Greenville County, S. C. in Plat Book "Z", at page 148, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwest side of Elaine Avenue, (formerly Keasler Street), joint corner of Lots Nos. 3 and 7; thence along the rear line of Lots Nos. 1, 2 and 3, S. 44-45 W., 191 feet to an iron pin, joint rear corner of Lots 1 and 7; thence N. 33-31 W., 100 feet to an iron pin; thence along the line of Lot 8, N. 51-15 E., 161 feet to an iron pin on the Southwest side of Elaine Avenue, S. 52-53 E., 80 feet to the beginning corner.

This is the same property conveyed to the grantors by deed of William Maxwell Poe dated September 9, 1958, recorded in the RMC Office for Greenville County, S. C. in Deed Book 606, page 52.

Grantee to pay 1959 taxes.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantec(s) hereinabove named, and the grantec's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and fifty ni	9th ne	day of	April	in the year
Signed, Scaled and Delivered in the Presence of Leaves B. Letyclass Potrik c. South)	Eula Loi	R. Clary	(Seal
	Ì			(Seal)
	<i>!</i>			(Seal)

State of South Carolina, Greenville County

Personally appeared before me Frances B. Holtzclaw

and made oath that She saw the within named grantor(s) L. O. Clary and Eula R. Clary sign, seal and as their act and deed deliver the within written deed, and that S he, with Patrick C. Fant witnessed the execution thereof. 3. Zlaetzelm

Sworn to before me this	9th	1 7	_
	A. D. 19_59_	Traure >	1
day of in April	Faut (Seal)	}	
Notary Public for South Carol	ina		

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify Patrick C. Fant, a

unto all whom it may concern, that Mrs. Eula R. Clary

wife of the within named L. O. Clary

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Frank L. Buxton, Jr.

his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and	singular the premises within mentioned and released.
GIVEN under my hand and seal this 9th	
day/of , April , A. D. 1959	Eula X. Clary -
dayof April , A. D. 1959 (Seal)	
Notary Public for South Carolina	•
Curiculled documentary stamps attached: S. C. \$; U. S. Recorded this \\ \text{10th} \text{day of} \text{Apr11}	i. \$
Recorded this 10th day of April	19.59, at 3:36 P.M., No. 26507
•	P15,11 3-4